

Bibliography¹

- D'Abbs, P. 1982. *Social support networks: a critical review of models and findings*. Melbourne: Institute of Family Studies.
- Abrams, P. et. Al. 1988. *Neighbourhood care and social policy*. London: HMSO Books.
- Acock, A.C. & Hurlbert, J.S. 1993. "Social networks, marital status, and well-being." *Social Networks* 15: 309-334.
- Afshar, H. ed. 1985. *Women, work, and ideology in the third world*. London: Tavistock Publications.
- 1991. *Women, development and survival in the third world*. Longman: Harlow.
- Ahern, Emily, Martin. 1973. *The cult of the dead in a Chinese village*. University of Stanford Press.
- 1976. "Segmentation in Chinese lineage: A view from written genealogies." *American Ethnologist* 3:1-16.
- 1981. *Chinese ritual and politics*. New York: Cambridge University Press.
- Alcoff, L. 1992. "The problem of speaking for others." *Cultural Critique* (1991-92) Winter: 5-32.
- Alexander, J. C. 1988. *Action and its environments*, pp13; pp223. New York: Columbia University Press.
- Allan, G. A..1979. *Sociology of friendship & kinship*. London: Allen & Unwin.
- 1986. "Friendship & care for elderly people." *Ageing & Society* 6(1):1-12.
- All-China Women's Federation. 1993. *The impact of economic development on rural women in China: a report of the United Nations University household, gender, and age project*. Japan: United Nations University.
- Alwin, D.F., Converse, P.E. & Martin, S.S. 1985. "Living arrangement & social integration." *Journal of Marriage & the Family* 47(2):319-334.
- Andors, P. 1983. *The unfinished liberation of Chinese women 1949-1980*. Bloomington: Indiana University Press and Sussex: Wheatsheaf Books.
- Antonucci, T., Fuhrer, R., & Jackson, J. S. 1990. "Social support and reciprocity: A cross-ethnic and cross-national perspective." *Journal of social and personal relationships* 7:519-30.
- Arkush, R. D. 1981. *Fei Xiaotong and sociology in revolutionary China*. Cambridge USA / London: Harvard University Press.
- Baker, Hugh D. R. 1968. *A Chinese lineage village: Sheung Shui*. Stanford: Stanford University Press.
- 1979. *Chinese family and kinship*. London/Basingstoke: The MacMillan Press Ltd.
- 1991. "Marriage and mediation: relations between lineage." In H. Baker & S. Feuchtwang, eds., *An old state in new settings: studies in the social anthropology of China in memory of Maurice Freedman*, pp11-24.Oxford: JASO.
- Bailey, Carol, A. 1996. *A guide to field research*, California / London, el.: Pine Forge Press.
- Balbo, L. 1987. "Family, women, and state: notes toward a typology of family roles and publics intervention." In Maier, C. S. ed., *Changing boundaries of the political*. Cambridge: Cambridge University Press.
- Barnes, J.A. 1954. "Class and committee in a Norwegian island parish." *Human relations* 7.
- 1969. "Networks, and Political Process." In J.C. Mitchell ed., *Social networks in urban situations* pp.51-76. Manchester: Manchester University Press.
- 1971. *Three styles in the study of kinship*. London: Tavistock Publications.
- 1974. "Social Networks." *Module in Anthropology* No.26. Reading, Mass.: Addition-Wesley.
- Barth, F. 1967. "On the study of social change." *American Anthropologist* 69(6):661-669.
- Beall, J. 1995. "Social security and social networks among the Urban poor in Pakistan." *Habitat International* 19:4:427-445.
- Befu, Harumi. 1966-67. "Gift giving and social reciprocity in Japan." *France-Asia* 21: 161-77.
- 1968. "Gift-giving in a modernizing Japan." *Monumenta Nipponica* 23(3-4): 445-56.
- 1974. "Power in exchange: strategy of control and pattern of compliance in Japan." *Asian Profile* 2 (5-6): 601-22.
- 1977. "Social exchange." *Annual Review of Anthropology* 6:255-81.
- Bell, Lynda. 1985. *Merchants, peasants, and the state: the organisation and politics of Chinese silk production, Wuxi county, 1870-1937*. PhD. Dissertation. Los Angeles: University of California.
- Belshaw, C. 1965. *Traditional exchange and modern markets*. Englewood & N.J.: Prentice-Hall.
- Belsky, J.R. & Rovine, M. 1984. "Social-network contact, family support, and the transition to parenthood." *Journal of Marriage & the Family* 46(2): 455-462.
- Beneria, L. ed, 1982/5. *Women and development: the sexual division of labour in rural societies*. New York: Praeger Publications.
- Bernard, H. R.; Johnson, E.C. & Killworth, P.D. 1990. "Comparing four different methods for measuring personal social networks." *Social Networks* 12 (3):179-215.
- Bian, Yanjie . 1997. "Bringing strong ties back in: indirect connection, bridge, and job serach in China." *American Sociological Review* 62.

- , 1999. "Getting a job through a web of *Guanxi* in urban China," pp. 255-277. In Barry Wellman ed., *Networks in the Global Village*, Boulder, CO: Westview Press.
- Bian Y., & Ang, S. 1997. "Guanxi networks and job mobility in China and Singapore." *Social Forces* 75(3).
- Bianweihui 编委会. 1995. *An overall view of the Chinese social security system (Zhongguo shehui baozhang zhidu zonglan)*, Beijing: Chinese legal publication House (*Zhongguo fazhi chubanshe*), p3. 《中国社会保障制度纵览》, 北京: 中国法制出版社。
- Biegel, D.E.; Farkas K.J.; Abell N.; Goodin J. & Friedman, B. 1989. *Social support networks: a bibliography 1983-87*. New York/Westport/Connecticut/London: Greenwood Press.
- Blau, P. M. 1964. *Exchange and power in social life*, pp.88-114. New York: John Wiley & Sons Inc.
- Blum, L. A. 1980. *Friendship, altruism & morality*. London et. al: Routledge & Kegan Paul.
- Blumer, H. 1962. "Society as symbolic interaction," pp.180. In A.M. Rose, ed., *Human behavior and social processes: an interactionist approach*. Boston: Houghton Mifflin.
- Bodde, D. 1975. *Festivals in classical China*. Princeton: Princeton University Press.
- Bohannan, P. & Middleton, J. eds., 1968. *Kinship & social organization*. Garden City/New York: The Natural History Press.
- Boissevain, J. F. 1973. "Preface." In J.C. Mitchell and Boissevain, eds., *Network analysis: studies in human interaction*. The Hague: Mouton.
- , 1974. *Friends of friends: networks, manipulators and coalitions*. Oxford: Blackwell.
- Bond, Michael H; Lee, Peter, W.H. 1981. "Face saving in Chinese culture: A discussion and experimental study of Hong Kong students," pp.289-304. In A.Y.C.King and R.P.L.Lee, eds., *Social life and development in Hong Kong*. Hong Kong: the Chinese University Press.
- Bonacich, P. 1996. "Analysis of discrete structure: an overview." *Social Networks* 18:315-318.
- Boserup, E. 1970/89. *Women's role in economic development*. London: Earthscan Publications Ltd.
- Bott, Elizabeth. 1955-56. "Urban families." *Human Relations* 8 and 9.
- , 1957/71. *Family and social network*. London: Tavistock Institute of Human Relations.
- Bowlby, J.1969. *Attachment and loss: Vol. 1 Attachment*. New York: Basic Books.
- , 1980. *Attachment and loss: Vol. 3. Loss: sadness and depression*. New York: Basic Books.
- Boyce, W.T. 1985. "Social support, family relations, & children," pp.151-173. In S. Cohen & S.L. Syme, eds., *Social support & health*. Orlando, FL: Academic Press.
- Brannen, J. & Wilson, G. ed. 1985. *Support networks in a caring community*, pp125-38. Lancaster: Kluwer Academic Publishers.
- Bridge, G. 1995. "Gentrification, class and community: a social network approach," pp.259-286. In A Rogers & S. Vertovec, eds., *The urban context: ethnicity, social networks and situational analysis*, Oxford / Washington D.C.: Berg Publishers.
- Brody, E.M. et al. 1983. "Women's changing roles & help to elderly parents: attitudes of three generations of women." *Journal of Gerontology*. 38(5):597-607.
- Brownell, A. & Shumaker, S. A.. 1984. "Social support: an introduction to a complex phenomenon." *Journal of Social Issues*. 40:4:1-9.
- , 1985. "Where do we go from here? The policy implications of social support." *Journal Social Issues* 41:1:111-121.
- Broyelle, C. 1977. Trans. France, 1973, *Women's liberation in China*. Hassocks: The Harvester Press.
- Bruhn, J.G. & Philips, B.U. 1984. "Measuring social support: a synthesis of current approaches." *Journal of Behavioral Medicine* 7(2):151-169.
- Brydon, L. & Chant, S. 1989. *Women in the third world: Gender issues in rural and urban areas*. Hants: Edward Elgar Publishing Ltd.
- Burgess, R.G. 1984/97. *In the field: Introduction for fieldwork research*, London / New York: Routledge.
- , 1991. "Sponsors, gatekeepers, members, and friends: Access in educational settings." In B. William Shaffir and A. Robert Stebbins, eds., *Experiencing fieldwork: An inside view of qualitative research*, pp43-52. New York: St. Martin's Press.
- Burgess, R.L. & Huston, T.L., eds., 1979. *Social exchange in developing relationships*. New York/ San Francisca/London: Academic Press.
- Burns, J. P. 1988. *Political participation in rural China*. California: University of California Press.
- Burt, R.S. 1984. "Network items and general social survey." *Social Networks* 6(4):293-339.
- , 1986. "A note on sociometric order in the survey network data." *Social network* 8.
- , 1990. "Kinds of relations in American discussion networks." In C. J. Calhoun, M. W. Mayer & W. R. Scott, eds., *Structure of power and constraint*. New York: Cambridge University Press.
- , 1992. *Structural holes: the social structure of competion*. Cambridge/MA: Harvard University Press. Cai, Shangsi 蔡尚思. 1982. A system of Counfucius thoughts (*Kongzi sixiang tixi*). Shanghai: Shanghai People's Publishing House. 《孔子思想体系》. 上海: 上海人民出版社。
- Cao, Guigen 曹贵根. 1991. "Development report on social security" (*Shehui baozhang shiye fazhan baogao*). In Xueyi Lu and Peilin Li, eds., *Reports of social development in China (Zhongguo shehui*

- fazhan baogao*), pp343, 348. Shenyang: Liaoning People's Publishing House. “社会保障事业发展报告”, 见陆学艺、李培林主编《中国社会发展报告》, 沈阳: 辽宁人民出版社. 343、348 页。
- Cao, Jingqing 曹锦清. 2000. *China by the Yellow River (Huanghe bian de zhongguo)*. Shanghai: Shanghai Cultural Publishing House. 《黄河边的中国》, 上海: 上海文化出版社。
- Caplan, Gerald. 1974. *Support system and community mental health: lectures on concept development*, New York: Behavioural Publications.
- Caplow, T. 1982. “Christmas gifts and kin networks.” *American Sociological Review* 47:383-392.
- Carrier, James G. 1998. “Property and social relations in Melanesian anthropology,” pp.85-103. In C.M. Hann, ed., *Property relations: Renewing the anthropological tradition*. Cambridge: Cambridge University Press.
- Carter, A. T. 1984. “Household histories.” In Netting, Will & Arnould, eds. *Households*, pp44-83. Berkeley, etc: University of California Press.
- Cassel, John. 1974a. “An epidemiological perspective of psychosocial factors in disease aetiology.” *American Journal of Public Health* 64:1040-43.
- 1974b. “Psychosocial Processes and ‘Stress’: Theoretical formulations.” *International Journal of Health Services* 4: 471-82.
- 1976. The contribution of the social environment to host resistance, *American Journal of Epidemiology* 104: 107-123.
- Chan, A., Madsen, R. & Unger, J. 1984. *Chen village: the recent history of a peasant community in Mao's China*. California: University of California Press.
- 1992. *Chen village under Mao and Deng*. Berkeley/Oxford: University of California Press.
- Chang, Chung-li (Zhang, Zhongli) 张仲礼. 1955. *The Chinese gentry, studies on their role in Nineteenth-Century Chinese society*. Seattle / Washington: University of Washington Press.
- 1991. *The Chinese gentry, studies on their role in Nineteenth-Century Chinese society (Zhongguo shenshi—guanyu qi zai 19 shiji zhongguo shehui zhong zuoyong de yanjiu)*. Trans. Rongchang Li. Shanghai: Shanghai Academy of Social Sciences Publishing House. 《中国绅士—关于其在 19 世纪中国社会中作用的研究》。李荣昌译。上海: 上海社科院出版社。
- Chang, Xiangqun 常向群. 1992. *Makesi zhuyi shehuixue lungao* (On Marxist sociology). Zhengzhou: Henan People's Publishing House. 马克思主义社会学论稿》, 郑州: 河南人民出版社。
- 1995. “Gender difference in rural social support in China in the post-Mao era (1979-1991) -- An analysis of differences between agnatic and non-agnatic kin.” A paper for a conference of Socioeconomic Transformation and Women in China. SOAS, London, 8 June.
- 1999. “‘Fat pigs’ and women's gifts: agnatic and non-agnatic social support in Kaixiangong village.” In West, Zhao, Chang and Cheng, eds., *Women of China: Economic and social transformation*. Houndmills / London: Macmillan Press Ltd.
- 2000. “Importance of intermediaries in gaining access to a Chinese village with *lishang-wanglai*.” A paper for the EACS postgraduate workshop on fieldwork research methods in contemporary Chinese Studies. Oxford, September.
- 2001. “Academic normality, dialogue, equality and tolerance” (*Xueshu guafan, xueshu duihua yu pingdeng kuanrong*). In Jieshun Xu, eds., *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*. Nanning: Guanxi Nationality Publishing House. “学术规范、学术对话与平等宽容”, 徐杰舜主编, 《本土化: 人类学的大趋势》。南宁: 广西民族出版社。
- Chang, Xiangqun & Feuchtwang, Stephan. 1996. *Social support in rural China (1979-1991): A statistical report on ten villages*. London: City University.
- Chao, P. 1983. *Chinese Kinship*. London/Boston/Melbourne: Kegan Paul International.
- Chard, R. 1979. “Folktales on the god of the stove.” *Chinese Studies* 8(1).
- Cheal, David. 1978. “Showing them you love them: gift giving and the dialectic of intimacy.” *Sociological Review* 35:150-69.
- 1988. *The Gift Economy*. London and New York: Routledge.
- Cheater, A.P. 1989. *Social anthropology: an alternative introduction*, London & Now York: Routledge.
- Chen, C. 1985. “Dowry and inheritance.” In J. Hsieh and Y. Chuang, eds., *The Chinese family and its ritual behaviour*, Taipei: Institute of Ethnology, Academia Sinica.
- Chen, Guidi; Chuntao 陈桂棣; 春桃. 2003. *The investigation of Chinese peasants (Zhongguo nongmin diaocha)*. Beijing: People's Literature Publishing House. 《中国农民调查》。北京: 人民文学出版社。
- Chen, Jieming 陈皆明. 1988. “Investment and support for the elderly—an analysis of cause and effect on generational exchange among urban residents” (*Touzi yu shanyang—guanyu chengshi jumin daiji jiaohuan de yinguo fenxi*). *Chinese Social Sciences* No. 6. 《投资与赡养—关于城市居民代际交换的因果分析》。《中国社会科学》, 第 6 期。
- Chen, Junjie 陈俊杰. 1996. *Guanxi resources and non-ruralisation: a fieldwork in Yue village of Zhejiang Province (Guanxi ziyuan yu feinonghua – zhejiang yuecun de shidi yanjiu)*. PhD.

- Dissertation. Beijing: Peking University. 《关系资源与非农化—浙江越村的研究》。博士论文。北京：北京大学。
- Chen, Junjie & Chen, Zhen. 陈俊杰、陈震. 1988. "Rethinking of 'Chaxugeju' ('Chaxugeju' zai sikao)". In Rong Ma and Xing Zhou, eds., *Fieldwork and culture conscious (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. "差序格局再思考", 见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- Chen, Shi and Mi, Youlu, eds., 沉石、米有录主编. 1989. *Changing of peasants' families in China (Zhongguo nongcun jiating de bianqian)*. Beijing: Rural reading materials Publishing House (*Nongcun Duwu chubanshe*). 《中国农村家庭变迁》，北京：农村读物出版社。
- Chen, Wuqing. 1997. 陈午晴. "The game implication of *guanxi* amongst Chinese" (*Zhongguoren guanxi de youxi yihan*). *Sociological Researches* 2:103-122. "中国人关系的游戏意涵" 《社会学研究》，第2期。
- Chen, Zhiping. 陈支平. 1991. *Lineage society and culture in Fujian province over the last 500 years (Jin 500 nian lai fujian de jiazu shehui yu wenhua)*. Shanghai: Sanlian Shudian Branch. 《近五百年来福建的家族社会与文化》，上海：上海三联书店。
- Cheng, Chung-Ying. 1986. "The Chinese face and its Confucian roots." *Journal of Chinese Philosophy* 13(3): 329-348.
- Chow, N.W. 1983. "The Chinese family & support of the elderly in Hong Kong." *Gerontologist* 23(6), 584-588.
- Chu, Godwin and Hsu, Francis, eds., 1983. *China's new social fabric*. London / New York, etc.: Kegan Paul international.
- Chu, Godwin & Ju, Yanan. 1990. *The great wall in ruins: cultural change in China*. Honolulu: East-West Center.
- Cicirelli, V.G. 1983. "Adult children's attachment & helping behavior to elderly parents: a path model." *Journal of Marriage & the Family* 45(4):815-825.
- 1983. "Adult children & their elderly parents", pp.31-46. In T.H. Brubaker, ed., *Family relationships in later life*. Beverly Hill, CA: Sage Publications.
- Cidianzu 词典组. 1995. *A Chinese-English Dictionary (Revised Edition) (Han-Ying Cidian (Xiudingban))*, Beijing: Foreign language and research press. 汉英词典(修订版)》，北外英语系词典组，北京：外语教学与研究出版社。
- Cobb, S. 1976. "Social support as a moderator of life stress." *Psychosomatic Medicine* 3:300-314.
- 1979. "Social support and health through the life course," pp93-106. In M. W. Riley, ed., *Aging from birth to death: interdisciplinary perspectives*. Washington D.C.: American Association for the advancement of Science.
- Cohen, I.J. 1989. *Structuration theory: Anthony Giddens and the constitution of social life*, Houndmills / London: Macmillan Education Ltd.
- Cohen, Myron L. 1969. "Agnatic kinship in south Taiwan." *Ethnology* 15:237-92.
- 1970. "Developmental process in the Chinese domestic group." In M. Freedman, ed., *Family and Kinship in Chinese Society*, pp.21-36. Stanford: Stanford University Press.
- 1976. *House united, house divided: the Chinese family in Taiwan*. New York: Columbia University Press.
- 1984. "Lineage development and the family in China." In J. Hsieh, et al. eds. *The Chinese family and its ritual behavior*, pp.232-262. Taipei: Academia Sinica.
- 1988. "Souls and salvation: conflicting themes in Chinese popular religion." In J. Watson and E. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley / Los Angeles / London: University of California Press.
- 1989. "Lineage organization in north China." *Journal of Asian Studies* 4:509-534.
- 1992. "Family management & family division in contemporary rural China." *The China Quarterly*, 130: 355-377.
- 1993. "Cultural and political inventions in modern China: the case of the Chinese 'peasant'." *Daedalus* 122:2, pp151-170.
- Cohen, S., Wills, T. A. 1985. "Stress, social support, and the buffering hypothesis." *Psychological Bulletin* 98:310-357.
- Cohen, S. & Syme, S.L. eds. 1985. *Social support & health*. Orlando, FL: Academic Press, Inc.
- Coleman, J. S. 1988. "Social capital in the creation of human capital." *American Journal of Sociology* 94 (supplement).
- Collins, A.H. 1983. "Review of social networks and social support." *Social work*, 28(4):328-29.
- Cook, F. L. 1979. *Who should be helped? – Public support for social services*. Berverly Hills/London: Sage Publications.
- Cook, K.S. 1982. "Network structures from an exchange perspective." In Marsden and Lin, eds., *Social structure and network analysis*. Beverly Hill, Calif.: Sage Publications.

Bibliography

- Couen, S. & Syme, S.L. 1985. *Social support and health*. New York: Academic press, Inc.
- Croll, Elisabeth. 1974. *The women's movement in China: a selection of readings 1949-1973*. Nottingham: The Russell Press Ltd.
- , 1978. *Feminism and socialism in China*. London/Boston/Henley: Routledge & Kegan Paul.
- , 1979 *Women in rural development: the People's Republic of China*. Geneva: International Labour Office.
- , 1981. *The politics of marriage in contemporary China*. London: Cambridge University Press.
- , 1983. *The family rice bowl: food and domestic economy in China*. London: Zed Press.
- , 1985a *Women and rural development in China: production and reproduction*. Geneva: International Labour Office.
- , 1985b. "Introduction: fertility norms and family size in China." In E. Croll; D. Daven and P. Kane, eds. *China's One Child Policy*. London: MacMillan.
- , 1985c. "The sexual division of labour in rural China." In L. Beneria, ed., *Women and development: the sexual division of labour in rural societies*. New York: Praeger Publications.
- , 1986. *Chinese women since Mao*. London: Zed Books Ltd.
- , 1987a. "Some implications of the rural economic reforms for the Chinese peasant household." In A. Saith, ed. *The re-emergence of the Chinese peasantry*. London: Croom Helm.
- , 1987b. "New peasant family forms in rural China." *Journal of Peasant Studies* July, no. 4:469-499.
- , 1988. "The new peasant economy in China," pp.77-100. In S. Feuchtwang; A. Hussain & T. Pairault, eds., *Transforming China's economy in the eighties, Vol. 1: the rural sector, welfare and Employment*. London: Zed Books Ltd.
- , 1988. "The household, family and reform." In R. Benewick & P. Wingrove, eds., *Reforming the revolution: China in transition*. Hampshire/London: MacMillan Education Ltd.
- , 1991. "Decades of redefinition: reflections on gender roles in China." In G. Lycklama Nijeholt, ed. *Towards women's strategies for the 1990s Challenging Government and the State*. Intl Specialized Book Service Inc.
- , 1994. *From heaven to earth - images and experiences of development in China*. London/New York: Routledge.
- Crook, I.; Crook, D. 1979a. *The first years of Yangyi commune*. London: Routledge and Kegan Paul.
- , 1979b. *Mass movement in a Chinese village: Ten Mile Inn*, London and Henley: Routledge and Kegan Paul.
- Cusack, D. 1958. *Chinese women speak*. London: Century Hutchinson Ltd.
- Dalton, George. 1965. "Primitive, archaic, and modern economies: Karl Polanyi's contribution to economic anthropology and comparative economy." In Helm, June, el. eds., *Essays in economic anthropology: dedicated to the memory of Karl Polanyi*. Seattle: The University of Washington Press.
- Damas, D. 1972. "Central Eskimo systems of food sharing." *Ethnology*, 11(3): 220-240.
- Davin, D. 1975. "Women in the countryside of China", in Wolf, M. & White, R. eds. *Women in Chinese society*, Stanford: Stanford University Press.
- , 1976/79 *Women-work: women and the Party in revolutionary China*. Oxford University Press.
- , 1988 "The implications of contract agriculture for the employment and status of Chinese peasant women," pp.137-146. In S. Feuchtwang; A. Hussain & T. Pairault, eds. *Transforming China's economy in the eighties, Vol. 1: the rural sector, welfare and employment*. London: Zed Books Ltd.
- , 1991a. "Women, work and property in the Chinese peasant household of the 1980s." In R. Elson, ed., *Male bias in the development process*. Manchester: Manchester University Press.
- , 1991b. "Chinese models of development and their implications for women." In H. Afshar, ed., *Women, development and survival in the third world*. New York: Longman.
- , 1992. "Population policy and reform: the Soviet Union, Eastern Europe and China." in S.Rai; H. Pilkington & A. Phizacklea, eds., *Women in the face of change: the Soviet Union, Eastern Europe and China*. London/New York: Routledge.
- Davis, Deborah, Harrell, S., eds. 1993. *Chinese families in the post-Mao era*. California: University of California Press.
- Davis, John. 1994. "Social creativity." In C. M. Hann, ed. *When History Accelerates: Essays on Social Change, Complexity and Creativity*. London & Atlantic Highlands, NJ: Athlone Press.
- Davis, M. 1977. *Support systems in social work*. London/Henley/Boston: Routledge & Kegan Paul.
- Davis, W.G. 1973. *Social relations in a Philippine market: self-interest and subjectivity*. Berkeley, Los Angeles: University of California Press.
- Davis-Friedmann, D. 1983. *Long lives: Chinese elderly and Communist revolution*. Cambridge: Harvard University Press.
- Day, C.B. 1969. *Chinese peasant cults: being a study of Chinese paper gods*. Taipei: Ch'eng Wen Publishing Co.
- De Glopper & R Donald. 1978. "Doing business in Lukang," pp291-320. In Arthur Wolf, ed., *Studies in Chinese society*, Stanford: Stanford University Press.

- Dean, Kenneth. 1993. *Taoist ritual and popular cults of Southeast China*. Princeton University Press.
- Dean, K. 1988. *Taoism and popular religion in Southeast China: history and revival*. Ph.D. Dissertation. Stanford: Stanford University.
- Deaux, K. Wrightsman, L. S. 1988. *Social psychology* (5th Edition), Pacific Grove / California: Brooks / Cole Publishing Company.
- Decicco, Gabriel. 2001. "Nativization: Chinese approach to anthropology" (*Beituhua: Zhongguo renleixue de tansuo*). In Jieshun Xu, ed., *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*. Nanning: Guanxi Nationality Publishing House. "本土化: 中国人类学的探索", 徐杰舜主编, 《本土化: 人类学的大趋势》。南宁: 广西民族出版社。
- Del Valle, T. ed. 1993. *Gendered anthropology*, London: Routledge.
- Delman, J.; Christiansen, F. & Ostergaard, C. S. 1991. *Remaking peasant China: rural China in the 1990s*. Denmark: Aarhus University Press.
- Depner, C.E., Wethington, E. & Ingersoll-Dayton, B. 1984. "Social support: Methodological issues in design & measurement." *Journal of Social Issues* 40(4):37-54.
- Dex, Shirley. 1985. *The sexual division of work conceptual revolutions in the social sciences*. Kent: Chanctonbury Press Ltd.
- Diamond, N. 1975. "Collectivization, Kinship, and the status of women in rural China." In R. Reiter, ed., *Toward an anthropology of women*, p.372-395. New York: Monthly Review Press.
- Djilas, Milovan. 1957. *The New Class: An Analysis of Communist System of Power*. New York: Praeger.
- Domes, Jürgen. 1980. *Socialism in the Chinese countryside: rural social policies in the People's Republic of China, 1949-1979*. London/Montreal: C. Hurst ; McGill-Queen's University Press.
- Dominelli, Lena. 2000. *Feminist social work theory and practice*. London: Palgrave.
- Dorn, J. A. ed. 1989. *Economic reform in China*. Chicago: University of Chicago Press.
- Dreze, Jean & Sen, Amartya. 1989. *Hunger and public action*. Oxford: Clarendon Press.
- Du, Jian & Zheng, Weizhen, eds. 杜俭、郑维桢主编. 1995. *Social security system reform (Shehui baozhang zhidu gaige)*. Shanghai: Lixin Kuaiji Publishing House. 《社会保障制度改革》, 上海: 立信会计出版社。
- Du, Runsheng. 1989. *Many people, little land: China's rural economic reform*, Beijing: Foreign Languages Press.
- Duara, Prasenjit. 杜赞奇. 1988. *Culture, power, and the state: rural north China, 1900-1942*. Stanford / Calif.: University Press.
- . 1995. *Culture, power, and the state: rural north China, 1900-1942 (Wenhua, quanli yu guojia—1900-1942 nian de huabei nongcun)*. Trans. Fuming Wang. Nanjing: Jiangsu People's Publishing House. 《文化、权利与国家——1900—1942年的华北农村》。王福明译。南京: 江苏人民出版社。
- Duck, S. W. 1973. *Personal relationships and personal constructs -- a study of friendship formation*, London: Wiley.
- Duck, S. W. & Gilmour, R. eds. 1981. *Personal relationships, 1 & 2*. London/ New York et.: Academic Press.
- Duck, S. W. & Silver, R.C. eds. 1990. *Personal relationships and social support*. London: Sage Publications.
- Dunkel-Schetter, C. 1984. "Social support and cancer: findings based on patient interviews and their implications." *Journal of Social Issues* 40(4):77-79.
- Duojicairang 多吉才让. 1998. "Prospects of Chinese social security for the 21st century" (*Ershiyi shiji zhongguo shehui baozhang zhanwang*), a foreword of Report on Chinese social welfare and social progress in 1998 (*Zhongguo shehui fuli yu shehui jinbu baogao 1998*). In Zhengxin Shi & Yong Zhu, eds., Beijing: Social Sciences document publishing house (*Shehui kexue wenxian chubanshe*). "二十一世纪中国社会保障展望", 时正新, 朱勇主编《中国社会福利与社会进步报告 1998 序言》, 北京: 社会科学文献出版社。
- Durkheim, E. 1895/1935. *The rules of sociological method*. New York: Free Press.
- Dutton, M. 1988. "Policing the Chinese household: a comparison of modern and ancient forms." *Economy and society* 17(2):195-224.
- Ebrey, P.B. 1990. "Women, marriage and the family in Chinese history", pp.197-223. In P. Ropp, ed., *Heritage of China*. Berkeley and LA: University of California Press.
- Ebrey, P.B. & Watson, J.L. eds. 1986. *Kinship organization in late imperial China: 1000-1940*. Berkeley: University of California Press.
- Ekech, P.P. 1972. *Social exchange theory: the two traditions*. Cambridge/ Mass: Harvard University Press.
- Ellwood, D. T. 1988. *Poor support: poverty in the American family*. New York: Basic Books, Inc.
- Endicott, S. 1988. *Red earth: revolution in a Sichuan village*. London: I.B. & Co. Ltd.
- Entwisle, B. et. Al. 1995. "Gender and family businesses in rural China." *American Sociological Review* 60:36-57.

Bibliography

- Eriksen, T. H. 1995. *Small places, large issues: an introduction to social and cultural anthropology*, London/ East Haven: Pluto Press.
- Esherick, W.; Rankin, Mary B. eds. 1990. *Chinese local elites and patterns of dominance*. California: University of California Press.
- Etienne, G. 1985. Trans. France, 1982, *Rural development in Asia: meetings with peasants*. New Delhi / London: Sage Publications.
- Evans, Harriet. 1992. "Monogamy and female sexuality in the People's Republic of China." In S. Rai; H. Pilkington & A. Phizacklea, eds., *Women in the face of Change: the Soviet Union, Eastern Europe and China*. London/New York: Routledge.
- , 1997. *Women and sexuality in China: dominant discourses of female sexuality and gender since 1949*. New York: Continuum International Publishing Group.
- Faure, David. 1985. "The plight of farmer: a study of the rural economy of Jiangnan and the Pearl River Delta, 1870-1937." *Modern China* 11,1:3-37.
- , 1986. *The structure of Chinese rural society: lineage and village in the eastern New Territories, HongKong*. Oxford: Oxford University Press.
- , 1989. "The lineage as a cultural invention: the case of the Pearl River Delta." *Modern China* 15:1:4-36.
- Faure, D. and H. Siu, eds., 1995. *Down to earth: the territorial bond in South China*. Stanford, CA: Stanford University Press.
- Feger, H. 1981. "Analysis of social networks." In S. Duck & R. Gilmour, eds., *Personal relationships (1)*. London / New York.: Academic Press.
- Fehr, B. & Perlman, D. 1985. "The family as a social network and support system." In L. L'Abate, ed., *Handbook of family psychology & therapy*, pp.323-356. Homewood, IL: Dow Jones-Irwin.
- Fei, Xiaotong (Hsiao-Tung) 费孝通. 1939. *Peasant Life in China: a field study of country life in the Yangtze village*. London London/Henley: Routledge & Kegan Paul.
- , 1946. "Peasantry and gentry: an interpretation of Chinese class structure and its changes." *American Journal of Sociology* 52:1:1-17.
- , 1947. *Folk China (Xiangtu zhongguo)*, Shanghai: guanchashe. 《乡土中国》，上海：观察社。
- , 1983. *Chinese village close-up*. Beijing: New World Press.
- , 1986. *Peasant Life in China*, Trans. Dai, Kejing. Nanjing: Jiangsu People's Publishing. 《江村经济——中国农民的生活》，戴可景译，南京：江苏人民出版社。
- , 1989. *Rural development in China: prospect and retrospect*. Chicago: University of Chicago Press.
- , 1992. "Home trip – the ninth visit to the Jiang Village in 1985" (*Guli xing—jiu fang Jiangcun* 1985). In Fei, ed. *Township development collection (Xingxing zhong xingxing—xiangzhen fazhan lunshu)*. "故里行 (九访江村, 1985)." 《行行重行行—乡镇发展论述》。银川：宁夏人民出版社。
- , 1996. *I love my hometown (Wo ai jiaxiang)*. Beijing: Qunyan Publishing House. 《我爱家乡》，北京：群言出版社。
- , 2002. *Succeed from masters, make up missed lessons and pursue our studies (Shicheng \ buke \ zhixue)*. 《师承. 补课. 治学》，北京：三联书店。
- Fei, Xiaotong (Hsiao-Tung) et al. 1986. *Small town in China: functions, problems and prospects*. Beijing: New World Press.
- Feng, Youlan 冯友兰. 1984. *A history of Chinese philosophy (Zhongguo zhhexueshi)*. Beijing: Shangwu yishu guan. 《中国哲学史》。北京：商务印书馆。
- , 1998. *The spirit of Chinese philosophy – Essays of Feng Youlan (Zhongguo zhexue de jingshe – Feng Youlan ji)*. Ed. Lai Chen. Shanghai: Shanghai Cultural and Arts Publishing House. 《中国哲学的精神—冯友兰集》。陈来选编，上海：上海文艺出版社。
- Feng, H.Y. 1948. *The Chinese kinship system*. Cambridge: Harvard University Press.
- Feuchtwang, Stephan. 王斯福. 1966. *Chinese lineage and society: Fukien and Kwangtung*. Athlone Press.
- , 1974. "Mortuary rituals." Chapter ten of Doctorate dissertation. SOAS, London.
- , 1987. "Changes in the system of basic social security in the countryside since 1979", in A. Saith, ed., *The re-emergence of the Chinese peasantry*, pp.173-210. London: Croom Helm.
- , 1989. "The problem of 'superstition' in the PRC", pp.43-68. In Benavides and Daly, eds., *Religion and Political Power*. New York: The State University of New York Press.
- , 1994. "Social support arrangements among households in rich and poor village: some preliminary results of an enquiry," pp.141-158. In R. Krieg and M. Schadler, Eds., *Social Security in the People's Republic of China*. Hamburg: Institute fur Asienkunde.
- , 1996. "Local temples and village identity", pp. 161-175. In T.T. Liu & D. Faure, eds., *Unity and diversity: local cultures and identities in China*. Hong Kong University Press.
- , 1997. "What is a village?" In E. Vermeer, F. Pieke and W. L. Chong, eds., *Cooperative and*

- Collective in China's Rural Development: Between State and Private Interests*. M. E. Sharpe.
- 1998. "A practical-minded person: Prof. Fei's anthropological calling and Edmund Leach's game." In Rong Ma, Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. "实践者: 费孝通教授的人类学使命于利奇的游戏", 见马戎、周星主编《田野工作与文化自觉》。北京: 群言出版社。
- 2001. "Rising to the challenge: for a critical anthropology of China." In Jieshun Xu, ed., *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*. Nanning: Guangxi Nationality Publishing house. "中国人类学: 自我批评与迎接挑战", 见徐杰舜主编, 《本土化: 人类学的大趋势》。南宁: 广西民族出版社。
- 2003. *Popular religion in China: the imperial metaphor*. London & NY: Routledge Curzon.
- Forthcoming. *Popular religion in China: the imperial metaphor* (Diguo de yinyu—Hanren "minjian xinyang" de renleixue yanjiu). Trans. Xudong Zhao. Shanghai: Shanghai People's Publishing House. 《帝国的隐喻—汉人“民间信仰”的人类学研究》。赵旭东译。上海: 上海人民出版社。
- Finch, Janet. 1989. *Family obligations and social change*. Cambridge: Polity Press.
- Finch, Janet and Mason, Jennifer. 1993. *Negotiating Family Responsibilities*. Routledge/Tavistock.
- Firth, Raymond W. 1961/71. *Elements of social organization*. London: Tavistock Publications 3rd ed. reprint 1971 (1961).
- 1969. *Families and their relatives*. London: Routledge and Kegan Paul.
- 1970/81. *Essays on social organization and Values*, Beacon /New York: The Athlone Press.
- 1973. *Symbols: public and private*. London: George Allen & Unwin.
- Fischer, C.S. & Oliker, S.J. 1983. "A research note on friendship, gender, and the life cycle." *Social Forces* 62:1:126-133.
- Flaherty, J.A., Gaviria, F. M. & Pathak, D.S. 1983. "The measurement of social support: the social support network inventory." *Comprehensive Psychiatry* 24(6):521-529.
- Foa, E. B., Foa, U. G. 1980. "Resource Theory: interpersonal behavior as exchange," pp78-79. In K.J., Gergen; M. S. Greenberg & R.H. Willis, eds., *Social Exchange: advances in theory and research*. New York: Plenum Press,
- Foa, U. G. 1971. "Interpersonal and economic resources." *Science* 171, January 29, 345-51.
- Fortes, M. 1949. *The web of kinship among the Tallensi*. Oxford: Oxford University Press.
- Foster, R.J. 1990. "Value without equivalence: exchange and replacement in a Melanesian Society." *Man* 25:54-69.
- 1995. *Social reproduction and history in Melanesia: mortuary ritual, gift exchange and custom in the Tanga island*. Cambridge: Cambridge University Press.
- Frazer, James George. 1890-22. *The Golden Bough* (12 vols.). London: Macmillan.
- Freeman, L. C., 1979. "Centrality in social networks: conceptual clarification." *Social Networks* No.1.
- Freeman, L. C., Roeder, D., & Mulholland, R. R. 1980. "Centrality in social networks II: experimental results." *Social networks* No. 2.
- Freedman, Maurice 莫里斯·弗里德曼. 1958. *Lineage Organizations in Southeastern China*. London: Athlone.
- 1963. "A Chinese phase in social anthropology." *British Journal of Sociology* 14:1, pp1-19, reprinted as essay 22 in G. William Skinner, ed., 1979. *The study of Chinese society -- Essays by Maurice Freedman*. Stanford: Stanford University Press.
- 1966. *Chinese lineage organizations: Fujian and Guangdong*, London: Athlone.
- 1970. *Family and kinship in Chinese society*. Stanford/California: Stanford University Press.
- 1979. "Kinship and religion in China", and "On the study of Chinese society", as Part four and five in G. W. Skinner, ed. *The study of Chinese society -- Essays by M. Freedman*. Stanford: Stanford University Press.
- 2000. *Lineage Organizations in Southeastern China (Zhongguo dongnan de zongzu zuzhi)*. Trans. Xiaochun Liu. Shanghai: Shanghai People's Publishing House. 《中国东南的宗族组织》, 刘晓春译。上海: 上海人民出版社。
- Fried, Morton, H. 1953. *The fabric of Chinese society*. New York: Praeger Inc.
- Friedman, E.; Pichowicz, P.G.; Selden, M. 弗里曼、毕克伟、赛尔登. 1991. *Chinese village, socialist state*. New Haven and London: Yale University Press.
- *Chinese village, socialist state (Zhongguo xiangcun, shehuizhuyi guojia)*. Trans. Heshan Tao. Beijing: Social Sciences Documents Publishing House. 《中国乡村, 社会主义国家》。陶鹤山译。北京: 社科文献出版社。
- Gallin, Bernard. 1960. "Matrilateral and affinal relationships of a Taiwanese Village." *American Anthropologist* 66(4):632-642.
- 1966. *Hsin Hsing, Taiwan: a Chinese village in change*. Berkeley: University of California Press.
- Gallin, B. and Rita. 1985. "Matrilateral and affinal relationships in Changing Chinese society." In Jih-chang Hsieh and Ying-chang Chuang, eds., *The Chinese family and its ritual behavior*. Taipei: Institute of Ethnology, Academia Sinica, Monograph series B, No.15.

- Gao, Chenyang 高晨阳. 1994. *A study of Chinese traditional thinking methods (Zhongguo chuantong siwei fangshi yanjiu)*. Jinan: Shandong University Publishing House. 《中国传统思维方式研究》，济南：山东大学出版社。
- Gao, Cong & Zou, Qiong 高崇 邹琼. 2001. "China's anthropology from the native to the world." In Jieshun Xu, ed., *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*, Nanning: Guanxi Nationality Publishing House. “从本土走向全球的中国人人类学”，见徐杰舜主编，《本土化：人类学的大趋势》。南宁：广西民族出版社。
- Gao, Mobo. 1999. *Gao village: rural life in modern China*. London: Hurst & Co. Ltd.
- Gao, Xudong & Wu, zhongmin 高旭东、吴忠民等. 1989. *Comparison of the spirit between Confucius and Christianity (Kongzi jingshen yu jidujiao jingshen)*, Shijiazhuang: Hebei People's Publishing House. 《孔子精神与基督教精神》，石家庄：河北人民出版社。
- Garbarino, J. 1983. "Social support networks: Rx for the helping professions," pp.3-28. In J. K. Whittaker; J. Garbarino and Associates, eds., *Social support networks: Informal helping in the human services*. New York: Aldine De Gruyter.
- Ge, Chengyong; Sun, Fuxi and Liang, Tao 葛承雍、孙福喜、梁涛. 1994. *Cultivating people from the golden empire: traditional peasants and Chinese society (Jinse diguo de gengyuren: chuantong nongmin yu zhongguo shehui)*. Tianjin: Tianjin People's Publishing House. 《金色帝国的耕耘人：传统农民与中国社会》，天津：天津人民出版社。
- Geddes, W.R. 1963. *Peasant life in Communist China*, the society for applied anthropology, Monograph No.6.
- , 1986. "Peasant life in Communist China." An appendix of *Peasant Life in China*. Trans. Kejing Dai. Nanjing: Jiangsu People's Publishing. “共产党领导下的农民生活”，费孝通《江村经济——中国农民的生活》中附录，戴可景译，南京：江苏人民出版社。
- Gergen, M.J.; Greenberg, and R.H. Willis, eds., 1980. *Social exchange: Advances in theories and research*. New York: Plenum Press.
- Giddens, Anthony. 安东尼·吉登斯. 1976/97. *New rules of sociological method*. Cambridge: Polity Press.
- , 1984. *The constitution of society*. Cambridge: Polity Press.
- , 1985. *The Nation-state and violence*. Cambridge: Polity Press.
- , 1991. *Modernity and Self-Identity: Self and Society in the Late Modern Age*. Polity Press.
- , 1993. *Sociology (second edition)*. Cambridge: Polity Press.
- , 1997. *The transformation of intimacy: sexuality, love and eroticism in modern society*. Cambridge: Polity Press.
- , 1998a. *The constitution of society (Shehui de goucheng)*. Trans. Kang Li & Meng Li. Beijing: Sanlian Shudian. 《社会的构成》。李康、李猛译。北京：三联书店。
- , 1998b. *The Nation-state and violence (Minzu-guojia yu paoli)*. Trans. Zongze Hu & Litao Zhao. Beijing: Sanlian Shudian. 《民族—国家与暴力》，胡宗泽、赵力涛译。北京：三联书店。
- , 1998c. *Modernity and Self-Identity: Self and Society in the Late Modern Age (Xiandaixing yu ziwo rentong)*. Trans. Xudong Zhao & Wen Fang. Beijing: Sanlian Shudian. 《现代性与自我认同》，赵旭东、方文译。北京：三联书店。
- , 2001. *The transformation of intimacy: sexuality, love and eroticism in modern society (Qinmi guanxi de biange—Xiandai shehui zhong de xing, ai he aiyu)*. Trans. Yongguo Chen & Min'an Wang. Beijing: Social Science Documentation Publishing House. 《亲密关系的变革—现代社会中的性、爱和爱欲》。陈永国、汪民安译。北京：社会科学文献出版社。
- Giddens, A. & Turner, J. 1987. *Social theory today*. Cambridge: Polity Press.
- Gilmartin, C.K.; Hershatter, G.; Rofel, L. & White, T. eds. 1994. *Engendering China: women, culture and the state*. Cambridge: Harvard University Press.
- Goddard, Michael. 2000. "Of Cabbages and Kin—the value of an analytic distinction between gifts and commodities." *Critique of Anthropology*, 20 (2).
- Goffman, Erving. 1955. "On face-work: an analysis of ritual elements in social interaction." *Psychiatry* 18 (August):213-31.
- , 1959. *The presentation of self in every day life*. Edinburgh: University of Edinburgh Press.
- , 1972. *Interaction ritual: essays on face-to-face behaviour*. London: Penguin.
- Gold, Thomas B. 1985. "After comradeship: personal relations in China since the cultural revolution." *China Quarterly* 104:657-75.
- , 1993. "The study of Chinese society." In L Shambaugh David, ed., *American studies of contemporary China*. Washington D.C.: Woodrow Wilson Centre Press.
- Gold, T.; Guthrie, D & Wank D, eds., 2002. *Social connections in China – institutions, culture, and changing nature of guanxi*. Cambridge: Cambridge University Press.
- Goodman, D. S.G. ed. 1989. *China's regional development*. London: Routledge.
- Goody, J. 1969. *Comparative studies in kinship*. London: Routledge & Kegan Paul.

- ed. 1971. *Kinship -- selected readied readings*. London: Penguin.
- 1973. *The character of kinship*. Cambridge: Cambridge University Press.
- Goodnow, Frank J. 古德诺. 1926. *China: an analysis*. Baltimore: The Johns Hopkins Press.
- 1998. *China: an analysis (Jiexi zhongguo)*. Trans. Xiangyang Cai & Maozeng Li. Beijing: Internation Cultural Publishing Corporation. 《解析中国》，蔡向阳、李茂增译。北京：国际文化出版公司。
- Gottlieb, B.H. 1978. "The development and application of a classification scheme of informal helping behaviours." *Canadian Journal of Behaviour Science* 10:105-15.
- 1985. "Social networks and social support: an overview of research, practice and policy implications." *Health Education Quarterly* 12(1):5-22.
- Gottlieb, B.H. ed., 1981. *Social network and social support*. Beverly Hills /London: Sage Publications.
- 1988. *Marshaling social support: formats, processes and effects*. London: Sage Publications.
- Gou, Chengyi. 1994. 勾承益. *Blessing happiness, good luck, good fortune, and glad tidings (Fu, fuqi, fuyin)*. Chengdu: Sichuan People's Publishing House. 《福、福气、福音》，成都：四川人民出版社。
- Gouldner, A. W. 1960. "The norm of reciprocity: a preliminary statement." *American Sociological Review* 25 (2):161-78.
- 1975. "The importance of something for nothing", pp.260-290. In *For Sociology: Renewal and Critique in Sociology Today*. London: Penguin.
- Gransow, Bettina [德] 柯兰君. 1993. "Gift giving and corruption" (*Songli yu fubai*). *Sociological Researches* No.6. "送礼与腐败"。《社会学研究》第5期。
- Granovetter, M. 1973. "The strength of weak ties." *American Journal of Sociology* 78.
- 1982. "The strength of weak ties: A network theory revised." In P. V. Marsden & Nan Lin, eds., *Social structure and network analysis*. Sage Publications.
- 1974/95 *Getting a job (Second edition)*. Chicago: University of Chicago Press.
- Greene, F. 1982. *The dilemmas of friendship: some personal thoughts about China*. New York: Maud Russell Publishers.
- Greenberg, M. S. 1980. "An theory of indebtedness," pp3-26. In K. J. Gergen; M. S. Greenberg and R. H. Willis, eds., *Social exchange: advances in theory and research*. New York: V. H. Winston and Sons.
- Gregory, C. A. 1982. *Gift and Commodity*. London: Academic Press.
- Greider, T. & Krannich, R. S. 1985. "Neighbouring patterns, social support, and rapid growth: a comparison analysis from three western communities." *Sociological Perspectives* 28(1):51-70.
- Gu, Hongming (Ku, Hung-Ming) 辜鸿铭. 1915. *The spirit of the Chinese people (Chunqiu dayi)*. Peking: *Peking Daily News*.
- 1996. *The spirit of the Chinese people (Zhongguoren de jingshen)*. Trans. H. Huang & X. Song. Haikou: Hainan Publishing House. 《中国人的精神》，黄兴涛、宋小庆译，海口：海南出版社。
- Gu, Jun 顾骏. 1991. *Human being, benevolence, and the masses: Wisdom between people's relationships (Ren, ren, zhong: ren yu ren de zhihui)*. Hangzhou: Zhejiang People's Publishing House. 《人、仁、众：人与人的智慧》，杭州：浙江人民出版社。
- Guisso, R.W. & Johannesen, S. eds. 1981. *Women in China: current directions in historical scholarship*. Youngstown: Philo Press.
- Guldin, G.E. 1997. *Farewell to peasant China: rural urbanization and social change in the late twentieth Century*. M.E. Sharpe.
- Gulliver, P.H. 1971. *Neighbours and networks*. University of California Press.
- Guo, Chunmei; Zhang, Qingjie 郭春梅、张庆捷. 2001. *Popular religion and Chinese society (Shisu mixin yu zhongguo shehui)*. Beijing: Religious Culture Publishing House. 《世俗迷信与中国社会》。北京：宗教文化出版社。
- Guo, Ying. 郭英. 1998. "Basic rules of conducting oneself in society in Chinese tradition" (*zhongguo chuantong chushi zhi dao de jiben guifan*). *Social Sciences Front* No.2. "中国传统处事之道的基本规范"，《社会科学战线》第2期。
- Guo, Yuhua. 郭于华. 2001. "The logic of fairness and its change in crossgenerational relations: an analysis of cases of elderly support in rural Hebei". *Chinese Scholarship*, no.4:pp221-54. "代际关系中的公平逻辑及其变迁：对河北农村养老时间的分析。"《中国学术》第4期：221-54页。
- Guo, Zhigang 郭志刚. 1995. *Population development and the changing family and household in contemporary China (Dangdai zhongguo renkou fazhan yu jiating hu de bianqian)*. Beijing: Chinese People's University Publishing House. 《当代中国人口发展与家庭户的变迁》北京：中国人民大学出版社。
- Hain, P. 1980. *Neighbourhood participation*. London: Temple Smith.
- Hans, O.F.; Veiel & Urs Baumann, eds. 1992. *The meaning & measurement of social support*. NY: Hemisphere Publishing Corporation.
- Hass, D.F. 1979. *Interaction in the Thai Bureaucracy: structure, culture, & social exchange*. Boulder:

- Westview Press.
- Hallgren, C. 1979. "The code of Chinese kinship: A critique of the work of Maurice Freedman." *Ethnos* 44(1):7-33.
- Hammer, M. 1982. "Explorations into the meaning of social network interview data." *Social Networks* 6(4):341-371.
- Hannerz, Ulf. 1980. *Exploring the City*. Columbia University Press.
- Haralambos, Michael, ed. 1994. *Sociology: a new approach (second edition)*. Ormskirk: Causeway Press Ltd.
- Harrell, S. 1981. "Social Organization in Han-Shan." In E.M. Ahern and H. Gates eds., *The Anthropology of Taiwan Society*. Stanford: Stanford University Press.
- , 1992. "Aspects of marriage in three south-western villages." *The China Quarterly* 130:323-337.
- Harrison, D. 1988. *The sociology of modernization and development*. London: Uniwin Hyman.
- Hashimoto, A. 1996. *The gift of generations: Japanese and American Perspectives on aging and the social contract*. Cambridge USA: Cambridge University Press.
- Hatch, S. 1986. *Self-help in practice: a study of contact a family, community work & family support*. Teresa Hinton.
- He, Mengbi 何梦笔. 1996. *Networks, culture, and economic behaviour model of Chinese society (Wangluo, wenhua yu huaren shehui jingji xingwei moshi)*. Shangxi Economical Publishing House. 《网络、文化与社会经济行为模式》，太原：山西经济出版社。
- He, Qinglian 何清涟. 1997. *The primary capital accumulation in contemporary China (Zhongguo de xianjing)*. Hong Kong: Mirroe Books. 《中国的陷阱》。香港：明镜出版社。
- , 2001. "An analysis on social environment for changes in current Chinese women's social states" (*Dangqian zhongguo funu diwei bianhua de shehui huanjing fenxi*). *Modern China Studies* No.2. "当前中国妇女地位变化的社会环境分析", 《当代中国研究》第2期(总第73期)。
- He, Ruifu. 1992. *Family networks and life in Southeastern China*. Ph. D dissertation. London: City University.
- Heald, T. 1983. *Networks: Who we know and how we use them*. London: Hodder and Stroughton.
- Heath, A. 1976. *Rational Choice and Social Exchange*. London: Cambridge University Press.
- Hemmel, V. & Sindbjerg, P. eds. 1984. *Women in rural China: policy towards women before and after the Cultural Revolution*. London: Curzon Press.
- Highbaogh, I. 1948. *Family life in West China*. New York: Agricultural Missions, Inc.
- Hill, B.; Young, N. Brookes, G. 1989. *Alternative support systems for rural areas*. London: CEAS consultant (we) Ltd.
- Ho, David Yau-fai. 1976. "On the concept of face." *American Journal of Sociology* 81:867-84.
- Ho, Ping-ti. 1962. *The ladder of success in late Imperial China*, pp49. Columbia University Press.
- Ho, S.P.S. 1994. *Rural China in transition: non-agricultural development in rural Jiangsu, 1978-1990*. Clarendon Press.
- Honig, E. & Hershatler, G. 1988. *Personal voices: Chinese women in the 1980's*. Stanford: Stanford University Press.
- Hooks, B. 1984. *Feminist theory from margin to centre*. Boston: South End Press.
- Hooyman, N. 1983. "Social support networks in services to the elderly." In J.K. Whittaker & J.E. Garbarino, eds., *Social support networks: informal helping in the human services*. New York: Aldine de Gruyter.
- House, J. S. 1981. *Work stress and social support*. Reading, MA: Addison-Wesley.
- , 1987. "Social support & social structure." *Sociological Forum* 2(1):135-146.
- House, J.S. & Kahn, R. L. 1984. "Measures & concepts of social support," pp.83-108. In S. Cohen & L. Syme, eds., *Social support & health*. New York: Academic Press.
- House, J. S., Landis, K. R., & Umberson, D. 1988. "Social relationships and health." *Science* 241, 540-545.
- House, J.S., Umberson, D. & Landis, K.R. 1988. "Structures and processes of social support." *Annual Review of Sociology* 14:293-318.
- Hostetler, J., Huntington, G.E. 1967. *The huterites in North America*. New York: Holt, Rinehart & Winston.
- Hoyt, D.R. & Babchuk, N. 1983. "Adult kinship networks: the selective formation of intimate ties with kin." *Social Forces* 62:1:84-101.
- Hsieh, J.C. & Chuang Y.C. eds. 1985. *The Chinese family and its ritual behaviour*. Taipei: Institute of Ethnology, Academia Sinica, Taiwan, Monograph Series B No. 15.
- Hsu, F.L.K. 1949. *Under The Ancestors' Shadow: Chinese culture and personality*. London: Routledge and Kegan Paul.
- , 1970. "Eros, affect, and Pao." In F.L.K. Hsu, ed. *Kingship and culture*. Chicago: Aldine Co.
- , 1970. *American and Chinese: relationships on two cultures and their people*. New York: Garden City Press.

- . 1971. *Under The Ancestors' Shadow - kinship, personality, and social mobility in China*. California: Stanford University Press.
- Hsu, F.L.K. ed. 1971. *Kinship and culture*. Chicago: Aldine Publishing Company.
- Hu, Daiguang 胡代光 (音) 1994. "Market shouldn't rely on balance of interpersonal relationships" (*Shichang buneng kao renjiguanxi pingheng*). A Newspaper of Public Relationships (*Gonggong guanxi daobao*), 29th Oct. p1. "市场不能靠人际关系平衡", 《公共关系导报》, 10月29日第1页。
- Hu, Hsien Chin. 1944. "The Chinese concept of 'face'." *American Anthropologist* 46:45-64.
- . 1948. *The common descent group in China and its function*. New York: Viking Fund Publications.
- Hu, Ji 胡戟. 1994. *The ancient etiquettes and rites of China (Zhongguo gudai liyi)*. Xi'an: Shanxi People's Publishing House. 《中国古代礼仪》, 西安:陕西人民出版社。
- Hu, Taili 胡台丽. 1991. "Between union and separation: rural family and industrialization in Taiwan" (*He yu fen zhijian: Taiwan nongcun jiating yu gongyehua*), pp213-220. In Jian Qiao, ed., *Chinese family and changes*. Social Sciences School, Hong Kong Chinese University. "合与分之间: 台湾农村家庭与工业化," 第213-220页。乔健主编《中国家庭及其变迁》, 香港中文大学 社会科学学院暨香港亚太研究所。
- Hu, Yucheng 胡玉成. 1996. "The present and the past of Jiang Village as far apart as heaven and earth" (*Jiangcunjinxi panruo tianrang*). *Wujiang Cultural and Historical Documents* No5. Wujiang Political Consultative Conference. "江村今昔 判若天壤", 《吴江文史资料》第5辑, 吴江政协。
- Huang, Philip, C.C. 黄宗智. 1980. *The development of underdevelopment in China*. New York: M. E. Sharpe.
- . 1985. *The peasant economy and social change in North China*. Stanford/California: Stanford University Press.
- . 1990. *The peasant family & rural development in the Yangzi Delta, 1350-1988*. Stanford/California: Stanford University Press.
- . 1992. *The peasant family & rural development in the Yangzi Delta, 1350-1988 (Changjiang sanjiaozhou xiaonong jiating yu xiangcun fazhan)*. Trans. Cheng, Li & Lu. Proof-reading C.C. Huang. Beijing: Zhonghua Shuju. 《长江三角洲小农家庭与乡村发展》, 程、李、卢译, 黄校。北京中华书局。
- . ed. 黄宗智主编. 2003. *Rural China studies (Vol 2) (Zhongguo xiangcun yanjiu)*. Beijing: Shangwu Yinshuguan. 《中国乡村研究(第二辑)》。北京: 商务印书馆。
- Huckfeldt, R.R. 1983. "Social contexts, social networks & urban neighbours: Environmental constraints on friendship choice." *American Journal Sociology* 89(3):561-669.
- Huggins, G.B. 1989. *Informal support networks in Soshanguve*. Pretoria: The HSRC Publishers.
- Hui, Haiming 惠海鸣. 1996a "Jiangcun: from the land reform to the co-operative transformation" (*Cong tugai dao hezuohua de jiangcun*). In Naigu Pan & Rong Ma, eds., *Community studies and social development (Shequ yanjiu yu shehui fazhan)*. Tianjin: Tianjin People's Publishing House. "从到合作化的江村", 潘乃谷、马戎主编《社区研究与社会发展(上)》, 天津: 天津人民出版社。
- . 1996b. "An impression of Jiang village in 1992" (*Jiangcun 1992 nian yinxiang ji*). In Wujiang zhengxie (Wujiang County branch of Chinese Political Consultative Conference), eds., *From Jiang village to Jiang Township: Developmental pace of Miaogang Township (Jiangcun - Jiangzhen: Maiogang fazhan de jiaobu)*. Beijing: Chinese Literature and History Publishing House. "江村1992年印象记", 《江村——江镇: 庙港发展的脚步》, 吴江市政协编, 北京: 中国文史出版社。
- . 1999. "A dialogue and reflection in Jiang village" (*Duihua he fanxing: Jiangcun duihua*), a paper for visiting Department Anthropology, LSE. Suzhou Policy Study Institution of Suzhou City Government, Suzhou. "对话与反省: 江村对话", 访问伦敦经济学院人类学系论文。苏州市政府政研室。
- Humphrey, C. & Hugh-Jones, S. eds. 1992. *Barter, exchange and value: an anthropological approach*. Cambridge/ New York: Cambridge University Press.
- Humphrey, J. 1987. *Gender and work in the third world*. London: Tavistock.
- Hwang, Jianhou 黄坚厚. 1989. "The practices of filial duty in modern life (*Xiandai shenghuo zhong xiao de shijian*)," pp25-38. In K. S. Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Guiguan Press. "现代生活中孝的实践", 见杨国枢主编《中国人的心理》。台北: 桂冠图书公司。
- Hwang, Kwang-kuo (Huang Guang-guo) 黄光国. 1982/89. "*Renqing and mianzi: Chinese power games (Renqing yu mianzi: zhongguoren de quanli youxi)*". In K. S. Yang, ed., *The psychology of the Chinese (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press.
- . 1987. "Face and favour: the Chinese power game." *American Journal of Sociology* Vol. 92 (4).
- Hyde, L. 1979/83. *The gift: imagination and the erotic life of property*. New York: Vintage Books.
- Jacka, T. 1997. *Women's work in rural China: change and continuity in an era of reform*. Cambridge: Cambridge University Press.
- Jacobs, J. Bruce. 1979. "A preliminary model of particularistic ties in Chinese political alliances: *ganqing*

- and *guanxi* (Kan-ch'ing and Kuan-his) in a rural Taiwanese township." *The China Quarterly* 78:237-273.
- , 1980. *Local Politics in a Rural Chinese Cultural Setting: A Field Study of Matsu Township*. Canberra: Contemporary China Centre, Australia National University.
- , 1982. "The concept of *guanxi* and local politics in a rural Chinese cultural setting", pp.209-236. In S. L. Greenblatt; R.W. Wilson & A. A. Wilson, eds., *Social Interaction in Chinese Society*. N.Y.: Praeger.
- Jacobson, D.E. 1987. "The cultural context of social support and support networks." *Medical Anthropology Quarterly* (New Series), 1(1):42-67.
- Jarrett, W.H. 1985. "Care giving within kinship systems: is affection really necessary?" *Gerontologist* 25(1): 5-10.
- Jary, David & Julia. 1991. *Collins Dictionary of Sociology*. Glasgow: Harper Collins Publishers.
- Jaschok, M. & Miers, S. eds.1994. *Women and Chinese patriarchy: submission, servitude and escape*. London: Zed Books.
- Jerrome, D. 1990. "Frailty and Friendship." *Journal of cross-cultural Gerontology* 5(1):64.
- Ji, Xiangxiang 计翔翔. 2002. "Clarifications on 'Sinology'" ('*Hanxue*' zhengming). *Zhejiang Social Sciences* No. 5. " '汉学' 正名." 《浙江社会科学》第五期.
- Jiang, Bin 蒋斌. 1996. "Kinship and social organisation" (*Qinshu yu shehui zuzhi*). In Xing Zhou & Mingming Wang, eds., *Collection of social cultural anthropology (Shehui wenhua releixue jiangyan ji)*. Tianjin: Tianjin People's Publishing House. "亲属于社会组织", 见周星、王铭铭主编《社会文化人类学讲演集》。天津: 天津人民出版社。
- Jin, Guangyi 金光亿. 1996. "Religion and ritual under modern background" (*Xiandai Beijing xia de zongjiao he liyi*). In Xing Zhou & Mingming Wang, eds., *Collection of social cultural anthropology (Shehui wenhua releixue jiangyan ji)*. Tianjin: Tianjin People's Publishing House. "现代背景下的宗教和礼仪", 见周星、王铭铭主编《社会文化人类学讲演集》。天津: 天津人民出版社。
- , 1998. "Family and lineage in contemporary China" (*Dangdai zhongguo de jiating yu zongzu*). In Rong Ma, Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. "当代中国的家庭与宗族", 见马戎、周星主编《田野工作与文化自觉》。北京: 群言出版社。
- Jin, Shenghua 金盛华. 1997. "Personal space and interpersonal connection" (*Renjin kongjian yu renjin jiaowang - weiguan shehui shengtaixue daoyin*). *Sociological Researches* No. 1. "人际空间与人际交往——微观社会生态学". 《社会学研究》第1期。
- Jin, Zheng 金铮. 1990. *Imperial examination system and Chinese culture (Keju zhidu yu zhongguo wenhua)*. Shanghai: Shanghai People's Publishing House. 《科举制度与中国文化》, 上海: 上海人民出版社。
- Jing, Jun 景军. 1996. *The temple of memories: history, power, and morality in a Chinese village*, Stanford / California: Stanford University Press.
- , 1998. "Knowledge, Organization, and Symbolic Capital: A Field Study of Two Confucius Temples in Northwest China" (*Zhishi, zuzhi yu xiangzheng ziben—zhongguo beifang liangzuo kongmiao zhi shidi kaocha*). *Sociological Research* (1):5-22. "知识、组织与象征资本——中国北方两座孔庙之实地考察." 《社会学研究》第一期, 第5-22页。
- , *The temple of memories (Shentang jiyi)*. Trans. Jun Jing. In webpage of Department Sociology, Tsinghua University: <http://www.tsinghua.edu.cn/docsn/shxx/site/teacher/jingjun/shentang/temple.htm> 《神堂记忆》。景军译。载清华大学社会学系网页。
- Johnson, C.L. 1974. "Gift-giving and reciprocity among the Japanese Americans in Honolulu." *American Ethnol* 1(2): 295-308.
- Johnson D. ed. 1995. *Ritual and scripture in Chinese popular religion: five studies*. Berkeley, CA: Chinese Popular Culture Project. University of California Press.
- Johnson, Elizabeth L.1988. "Grieving for dead, grieving for the living: Ferial Laments of Hakka Women." In J.L. Watson & E.S. Rawski, eds. *Death ritual in late imperial and modern China*. Berkeley: University of California Press.
- Johnson, Kay A. 1983. *Women, the family & peasant revolution in China*. Chicago/London: University of Chicago Press.
- Johnson, Nathan, and Rawski, eds. 1986. *Popular culture in late imperial China*. Berkeley: University of California Press.
- Judd, E. R. 1989. "*Nianjia*: Chinese women and their natal families." *Journal of Asian Studies* 48:3:525-44.
- , 1990. "Alternative development strategies for women in rural China." *Development and Change* 90:21:23-42.
- , 1994. *Gender & power in rural North China*. Stanford/California: Stanford University Press.

Bibliography

- Kahn, R. L., & Antonucci, T. C. 1980. "Convoys over the life course: Attachment, roles, and social support," pp253-86. In Baltes & Brim, eds., *Life-span development and behaviour*. New York: Academic Press.
- Kallgren, J. K. 1992. *Strategies for support of the rural elderly in China: a research and policy agenda*. Hong Kong Institute of Asia-Pacific Studies. Hong Kong: The Chinese University of Hong Kong.
- Kaniasty, K., & Norris, F.H. 1993. "A test of the social support deterioration model in the context of natural disaster." *Journal of Personality and Social Psychology* 64:395-408.
- Kelliher, D. 1993. *Peasant power in China: the era of rural reform, 1979-1989*, New Haven / London: Yale University Press.
- Kendig, H. L., Hashimoto, A., & Coppard, L., eds. 1992. *Family support for the elderly: the international experience*. Oxford: Oxford University Press.
- Kendig, H.L. & Rowland, D.T. 1983. "Family support of the Australian aged: a comparison with the United States." *Gerontologist* 23 (6): 643-649.
- King, Ambrose (Jin Yaoji or Yao-chi) 金耀基. 1989a "An analysis *renqing* in the interpersonal relationships" (*Renji guanxi zhong renqing zhi fenxi*), pp75-104. In Guoshu Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Guiguan Press. "人际关系中人情之分析", 见杨国枢主编《中国人的心理》。台北: 桂冠图书公司。
- . 1989b. "Mian, chi and the Chinese social behaviour" (*Mian, chi yu zhongguoren xingwei zhi fenxi*), pp319-345. In Guoshu Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Guiguan Press. "面、耻与中国人行为之分析。" 见杨国枢主编《中国人的心理》。台北: 桂冠图书公司。
- . 1994. "Kuan-hsi (*Guanxi*) and networks building: a sociological interpretation." In Wei-ming Tu, ed., *The living tree: the changing meaning of being Chinese today*. Stanford: Stanford University Press.
- King, A. Yeo-chi and Myers, John. T. 1977. *Shame as an incomplete conception of Chinese culture: a study of face*. Social research centre, Hong Kong: Chinese University of Hong Kong.
- Kipnis, Andrew. 1995. "'Face': An adaptable discourse of social surfaces." *Positions: East Asia Cultures Critique*, 3(1):119-148.
- . 1997. *Producing Guanxi: Sentiment, self, and subculture in a North China village*. Durham / London: Duke University.
- Knipscheer, C.P.M. & Antonucci, T.C. eds. 1990. *Social network research: substantive issues & methodological questions*. Amsterdam/Lisse: Swets & Zeitlinger B.V.
- Komter, A. ed., 1996. "Women, gifts and power." In Komter, A. ed., *The gift: an interdisciplinary perspective*, Amsterdam: Amsterdam University Press.
- Korn, F. 1973. *Elementary structures reconsidered -- Levi-Strauss on kinship*. London: Tavistock Publications.
- Krackhart, D. 1992. "The Strength of strong ties: the importance of Philos in organizations." In Nitin Nohria & Robert G. Eccles, eds., *Networks and organisation*. Harvard Business School Press.
- Kraus, N., Liang, J. 1993. "Stress, social support, and psychological distress among the Chinese elderly." *Journals of Gerontology* 48 (6): 282-91.
- Krieg, R. and Schadler, M. Eds. 1994. *Social Security in the People's Republic of China*. Hamburg: Institute fur Asienkunde.
- Kristeva, J. 1977/86. (trans. from France, 1974) *About Chinese women*. New York: Marion Boyars.
- Kulp, D. H. 1925. *Country Life in South China*. New York: Columbia University Press.
- Kuper, A. 1978. "Lineage Theory: A Critical Review." *Annual Review of Anthropology* 11:71-95.
- Labra, Takie Sugiyama. 1969. "Reciprocity and the asymmetric principle: an analytical reappraisal of the Japanese concept of *on*." *Psychologia* 12: 129-38.
- . 1975. "An alternative approach to reciprocity." *American Anthropologists* 77:550-65.
- Land, H. 1986. "Social support networks." *Social work* 31(1).
- Lando, R. P. 1979. *The gift of land: irrigation and social structure in a Toba Batak village*. Ph.D Dissertation. University of California.
- Lang, O. 1946. *Chinese family and society*. New Haven: Yale University Press.
- Lavelly, W. & Ren, X. 1992. "Patrilocality & early marital co-residence in rural China." *The China Quarterly* 130:378-391.
- Leach, Edmund. 1961. *Rethinking anthropology*. London: The Athlone Press.
- . 1983. *Social anthropology*. London: Fontana Press.
- Leach, J.W. & Leach, E. eds. 1983. *The Kula: new perspectives on Massim exchange*. Cambridge: Cambridge University Press.
- Lee, M., Lin, H., & Chang, M. 1995. "Living arrangements of the elderly in Taiwan: qualitative evidence." *Journal of Cross-Cultural Gerontology* 10 (1 & 2), April.
- Legge, James, trans. 1885. *The Li Ki (Book of Rites)*, pp65. In *The Sacred Books of the East*, Max Muller, ed. Vols. 27-28, Oxford: Clarendon Press.
- Lein, L. & Sussman, M. B. eds. 1983. *The ties that bind: men's & women's social network*. Hawarth Press.

- Leong, Y.K. & Tao, L.K. 1923. *Village & town life in China*. London: George Allen & Unwin.
- Levy, Marion J. 1949. *The family revolution in modern China*, Cambridge: Harvard University Press.
- Levi-Strauss, Claude 克劳德·列维-斯特劳斯. 1949. *The Elementary Structures of Kinship*. Eng. Trans. 1969. Boston, MA: Beacon.
- . 1963. *Structural anthropology*. Trans. Jacobson, C. & Schoepf, B.G., New York: Doubleday Anchor.
- . 1989. *Structural anthropology*. Trans. Xiaohe Lu & Xiguang Huang, at el. Beijing: Culture and Arts Publishing House. 《结构人类学》。陆晓禾、黄锡光等译。北京：文化艺术出版社。
- Lewis, M. 1975. *Friendship & peer relations*. New York: Wiley-Interscience.
- Li, Anzhai 李安宅. 1931. *The sociological study of the Yili and the Li ji* (“Yili” yu “liji” zhi shehuixue de yanjiu). Shanghai: Shanlian Yinshuguan. 《“礼仪”与“礼记”之社会学的研究》上海三联书店。
- Li, Changping 李昌平. 2002. *I speak truthfully to the Premier (Wo xiang zongli shuo shihua)*. Beijing: Guangming Daily Publishing House. 《我向总理说真话》，北京：光明日报出版社。
- Li, Peiliang 李佩良. 1998. “Nuclear model and *chaxu* relationships of Hong Kong families” (*Xianggang jiating de hexin moshi yu chaxu lianxi*). In Rong Ma, Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. “香港家庭的核心模式与差序联系”，见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- Li, Peilin 李培林. 1996. “Social network and social status of migration labour” (*Liudong mingong de shehui wangluo he shehui diwei*). *Sociological Researches* 4:42-52. “流动民工的社会网络和社会地位。”《社会学研究》4：42—52。
- . 2004. *Ending of the village (Cunluo de zhongjie)*. Beijing: Shangwu Yinshuguan. 《村落的终结》。北京：商务印书馆。
- Li, Peilin ed., 李培林主编. 1995. *Social stratification in the market transition in China (Zhongguo xinshiqi jieji jieceng baogao)*. Shenyang: Liaoning People’s Publishing house. 《中国新时期阶级阶层报告》。沈阳：辽宁人民出版社。
- Li, Qingshan 李庆善. 1994. “‘Precautions onself’: a maze of Chinese interpersonal actions” (*Fangren’: guoren renji jiaowang de wuqu*). *Sociological Researches* No.3. “‘防人’：国人人际交往中的误区”。《社会学研究》第3期。
- Li, Renyu & Liu, Kaixiang 李仁愈 刘凯祥. 1995. *Sense of contract and creation of social order (Qiyue guannian yu zhixu chuanguxi)*. Beijing: Peking University Publishing House. 《契约观念与秩序创新》。北京：北京大学出版社。
- Li, Yinhe 李银河. 1994. *Bearing children and village culture (Shenyu yu cunluo wenhua)*. Beijing: Chinese Social Sciences Publishing House. 《生育与村落文化》。北京：社会科学出版社。
- Li, Yiyuan 李亦园. 1989. “Traditional popular beliefs and modern life” (*Chuantong minjian xinyang yu Xiandai shenghuo*). In Guoshu Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press. “传统民间信仰与现代生活”，见杨国枢主编《中国人的心理》。台北：桂冠图书公司。
- . 1998. “Religions, ritual, and symbolic” (*Zongjiao, yishi yu xiangzheng*). In Rong Ma, Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. “宗教、仪式与象征”，见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- . 1999. *Fieldwork portrait – a self-collected work on a life long career of anthropology (Tianye tuxiang—wo de renleixue yanjiu shengya)*. Jinan: Shangdong Pictorial Publishing House. 《田野图像——我的人类学研究生涯》。济南：山东画报出版社。
- Li, Youmei 李友梅. 1996. “The organisation and social environment of family economy in Jiang village” (*Jiangcun jiating jingji de zuzhi yu shehui huanjing*). In Naigu Pan & Rong Ma, eds., *Community studies and social development (Shequ yanjiu yu shehui fazhan)*. Tianjin: Tianjin People’s Publishing House. “江村家庭经济的组织与社会环境”，潘乃谷、马戎主编《社区研究与社会发展(上)》，天津：天津人民出版社。
- Li, Yu-ning, ed. 1992. *Chinese women through Chinese eyes*. Armonk, NY: M.E. Sharpe.
- Li, Zehou 李泽厚. 1980. “A re-evaluation of Confucius” (*Kongzi zai pinglun*). *Chinese Social Science* No. 2:77-96. “孔子再评论”，《中国社会科学》第2期。
- . 1985. *On the history of ancient Chinese thoughts (Zhongguo gudai sixiangshi lun)*. Beijing: People’s Publishing House. 《中国古代思想史论》。北京：人民出版社。
- . 1979. *On the history of contemporary Chinese thoughts (Zhongguo gudai sixiangshi lun)*. Beijing: People’s Publishing House. 《中国近代思想史论》。北京：人民出版社。
- Liang, Zhiping 梁治平. 1997. “Law and order in popular society” (*Xiangtu shehui zhong de falu yu zhixu*). In Mingming Wang & S. Feuchtwang, eds., *Order, justice, and authority of popular society (Xiangtu*

Bibliography

- shehui de zhixu, gongzheng yu quanwei*). Beijing: Chinese Political and legal University Publishing House. “乡土社会中的法律与秩序”，见王铭铭、王斯福主编《乡土社会中的秩序、公正与权威》。北京：中国政法大学出版社。
- Liang, Shuming 梁漱溟. 1922/94. “Culture and philosophy between the East and the West” (*Dongxi wenhua jiqi zhexue*). In Jingqing Cao, ed., *The road of Confucius' rejuvenation – Selected work of Liang Shuming (Ruxue fuxing zhilu – Liang Shuming wenxuan)*. Shanghai: Far East Publishing House. “东西文化及其哲学”，见曹景清《儒学复兴之路—梁漱溟文选》。上海：远东出版社。
- , 1949/95. *The main ideas of Chinese culture (Zhongguo wenhua yaoyi)*. Shanghai: Xuelin Publishing House. 《中国文化要义》。上海：学林出版社。
- , 1975/94. *Mind, Heart and life (Rexin yu rensheng)*. Shanghai: Xuelin Publishing House. 《人心与人生》。上海：学林出版社。
- Lin, Nan 林南. 1982. “Social resources and instrumental action”, in Marsden, P. V. & Lin, Nan, eds, *Social structure and network analysis*. Sage Publications.
- , 1983. “Social resources & social actions: a progress report.” *Connection* 6(2):10-16.
- , 1986. “Modeling the effect of social support.” In N. Lin; A. Dean & W.M. Ensel, eds., *Social support, life events, and depression*. Orlando, FL: Academic Press.
- , 1990. “Social resources and social mobility: a structure theory of status attainment,” pp.247- 71. In R. Breiger, ed., *Social mobility and social structure*. Cambridge University Press.
- Lin, N. & Dean, A. & Ensel, W.M. eds. 1986. *Social support, life events, and depression*. Orlando, FL: Academic Press.
- Lin, N. Ensel, W. M., & Vaughn, J. C. 1981. “Social resources and strength of ties: structural factors in occupational status attainment.” *American Sociological Review* 46.
- Lin, Yueh-Hwa (Lin Yaohua) 林耀华. 1948. *The Golden Wing: A sociological study of Chinese familism*. London: Kegan Paul, Trench, Trubner & Co.
- , 2000. *The Golden Wing: A sociological study of Chinese familism*. Trans. Kongshao Zhuang & Zongcheng Lin. Beijing: Sanlian Shudian. 《金翼—中国家族制度的社会学研究》。庄孔韶、林宗成译。北京：三联书店。
- Lin, Yutang 林语堂. 1935. *My country and my people*. New York: John Day Company.
- , 1994. *My country and my people (Zhongguoren)*. Trans. Zhidong Hao & Yihong Shen. Shanghai: Xuelin Publishing House. 《中国人》。郝志东、沈益洪译。上海：学林出版社。
- Lin, Xudian 林徐典. 1995. *Looking backward and forward of sinology studies (Hanxue yanjiu zhi huigu yu qianzhan)*. Beijing: Zhonghua Shuju. 《汉学研究之回顾与前瞻》。北京：中华书局。
- LiPuma, E. 1988. *The gift of kinship: structure and practice in Maring social organization*. Cambridge/ New York el.: Cambridge University Press.
- Little, V.C. et. al. 1983. “International symposium: the family as a support for elderly.” *Gerontologist* 23(6):573-596.
- Liu, Guangming 刘广明. 1993. *Patriarchal lineage Chinese Society (Zongfa zhongguo)*. Shanghai: Sanlian shudian. 《宗法中国》。上海：三联书店。
- Liu, Guangming & Wang, Zhiyue 刘广明、王志跃. 1995. *A criticism of Chinese traditional personalities (Zhongguo chuantong renge pipan)*. Nanjing: Jiangsu People's Publishing House. 《中国传统人格批判》。南京：江苏人民出版社。
- Liu, Haoxing 刘豪兴. 1996. “Between agriculture and industry – a survey of 60 years in Jiang village” (*Nonggong zhijian – jiangcun fuye 60nian de diaocha*). In Naigu Pan & Rong Ma, eds., *Community studies and social development (Shequ yanjiu yu shehui fazhan)*. Tianjin: Tianjin People's Publishing House. “农工之间—江村副业 60 年的调查”。潘乃谷、马戎主编《社区研究与社会发展(上)》。天津：天津人民出版社。
- Liu, Shipai 刘师培. “On changes in contemporary sinology” (*Jindai hanxue bianqian lun*). “*Journal of the quintessence of a country*” (*Guocui xuebao*) No 31. “近代汉学变迁论。”《国粹学报》第 31 期。
- Liu, W.T. 1986. “Culture & social support.” *Research on Aging* 8(1): 57-83.
- Liu, Xin 刘新. 1995. *Zhao villagers - everyday practices in a post-reform Chinese village*. Ph.D. Dissertation. SOAS, London University.
- , 2000. *In one's own shadow: An ethnographic account of the condition of post-reform rural China*. Berkeley & Los Angeles: University of California Press.
- Liu, Ying 刘英. 1986. “Initial analysis of Tianjin Huningrong neighbourhood in the five-cities family survey” (*Tianjin Huningrong wu chengshi jiating diaocha chuxi*). *Sociological Researches* 4. “天津 Huningrong 五城市家庭邻里调查初析”。《社会学研究》第 4 期。
- Liu, Ying, Xue Shuzhen, eds., 刘英、薛素珍等主编. 1987. *Studies of Chinese marriage and family (Zhongguo hunyin jiating yanjiu)*. Beijing: Social Science Documents Publishing House. 《中国婚姻

- 家庭研究》。北京：社科文献出版社。
- Lomnitz, L.A. 1988. "Informal Exchange Networks in Formal Systems: A Theoretical Model." *American Anthropologist* 90:42-55.
- Long, N. & Long, A. eds. 1992. *Battlefields of knowledge: the interlocking of theory and practice in social research and development*. London: Routledge.
- Loscocco, K. A., & Spitze, G. 1990. Working conditions, social support, and the well-being of female and male factory workers. *Journal of Health and Social behaviour* 31, 313-27.
- Lu, Dequan 陆德全. 1991. "Guanxi – An exchange form in contemporary Chinese society" (*Guanxi – dangdai zhongguo shehui de jiaohuan xingtai*). *Sociology and Social survey* No 5. "关系—当代中国社会的交换形态。" 《社会学与社会调查》No 5。
- Lu, Feiyun 陆绯芸. 1993. "An investigation into social support and security in Jinxing village and Kaixiangong village in Wujiang County, Jiangsu Province", A paper for the conference of the City University project funded by ESRC on "Rural Social Support Arrangements & the Transformation of Local Traditions in China." July.
- Lu, Wei 鲁威. 1990. *Absurd writing of the Imperial official examination system (Keju qiwen)*. Shenyang: Liaoning Educational Publishing House. 《科举奇闻》。沈阳：辽宁教育出版社。
- Lu, Xueyi. ed. 陆学艺主编. 1992. *Rural areas and peasants in social reform (Gaige zhong de nongcun yu nongmin)*. Beijing: CCP School Publishing House. 《改革中的农村与农民》。北京：中央党校出版社。
- , ed. 1993. *Traditional agricultural country's social transition (Chuantong nongyexian de shehui zhuanxing)*. Beijing: Beijing Agricultural University Publishing House. 《传统农业县的社会转型》。北京：北京农业大学出版社。
- Lu, Xun 鲁迅. 1973. "On mianzi" (*Shuo mianzi*), p127-130. In *The complete works of Lu Xun* Vol. 6. Beijing: People's Literature Publishing House. "说面子", 见《鲁迅全集》第6卷。北京：人民文学出版社。
- Luo, Guojie, ed., 罗国杰. 1995. *Chinese traditional morality: 5 volumes (Zhongguo chuantong daode)*. Beijing: Chinese People's University Publishing House. 《中国传统道德（五卷本）》。北京：中国人民大学出版社。
- Luo, Hanxian. 1985. *Economic changes in rural China*. Beijing: New world press.
- Luo, Hongguang 罗红光. 1995. "Forming of social classes: a case study of Yangjiagou village, Shanxi province" (*Shanbei mizhi xian Yangjiagou cun jiecheng xingcheng de baogao*). In Peilin Li, ed., *Social stratification in the market transition in China*. Shenyang: Liaoning People's Publishing House. "陕北米脂县杨家沟村阶层形成的报告。" 见李培林主编《中国新时期阶级阶层报告》。沈阳：辽宁人民出版社。
- , 1997. "The exchange of moral - soul: an analysis on ritualization of wealth in rural northern China" (*Daode linghun de jiaohuan*). In Xing Zhou & Mingming Wang, eds., *Collection of social cultural anthropology (Shehui wenhua relexue jiangyan ji)*. Tianjin: Tianjin People's Publishing House. "道德灵魂的交换", 见周星、王铭铭主编《社会文化人类学讲演集》。天津：天津人民出版社。
- , 2000. *Exchange of unequal values: wealth around the work and consumption (Bu dengjia jiaojuan: weirao caifu de laodong yu xiaofei)*. Hangzhou: Zhejiang people's publishing house. 《不等价交换——围绕财富的劳动与消费》。杭州：浙江人民出版社。
- Lynam, M.J. 1985. "Support networks developed by immigrant women." *Social Science & Medicine* 21(3): 327-333.
- Ma, Guoqing 麻国庆. 1998. "Family and society in a Huabei village – A discussion from a case study in Beiwang village, Hebei" (*Huabei cunluo de jia yu shehui – cong hebei beiwangcun gean tan'qi*). In Rong Ma & Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijie)*. Beijing: Qunyan Publishing House. "华北村落的家与社会——从河北北王村个案谈起", 见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- , 1999. "Family division: there are somethings inherited and somethings shared after the division" (*Fenjia: fen zhong you ji ye you he*). *Sociological Researches* No.1. "分家：分中有继也有合。" 《社会学研究》第一期。
- MacCormack, G. 1976. "Reciprocity." *Man* 11:89-103.
- Macaulay, S. 1963. "Non-contractual relation in business." *American sociological Review* 28:55-67.
- Madsen, Richard. 1984. *Morality and power in a Chinese Village*. Berkeley/Los Angeles/London: University of California Press.
- Maguire, L. 1983. *Understanding social networks*. Beverly Hills/ CA: Sage Publications.
- Mai, Gaiwem J. [英] 麦高温. 1998. *Men and manners in modern China (Zhongguoren shenghuo de ming yu an)*. Originally published in English in Shanghai in 1909 and in England afterwards. Trans.

Bibliography

- Tao Zhu & Jing Ni. Beijing: Current Affairs Publishing House (*Shishi Chubanshe*). 《中国人生活的明与暗》，朱涛、倪静译。北京：时事出版社。
- Mai Tianshu 麦天枢. 1998. *Guesses in Heaven -- A new route to learn China (Renshi zhongguo de yitiao xin lu)*. Beijing: Sanlian Shudian. 《天国猜想——认识中国的一条新路》。北京：三联书店。
- Majumder, A. 1987. *Poverty, development and exchange relations*. Radiant Publishers.
- Malinowski, B. 1922. *Argonauts of the western Pacific*. London: Routledge.
- . 1944. *A scientific theory of culture*. New York: Galaxy Books.
- Marsden, P. V. 1982. "Brokerage behaviour in restricted exchange networks." In P. V. Marsden & Nan Lin, eds., *Social structure and network analysis*. Sage Publications.
- . 1987. "Core discussion networks of American." *American Sociological review* 52.
- . 1990. "Network data and measurement." *Annual Review of Sociology* 16.
- Marsden, P. V. and Lin, N. eds. 1982. *Social structure and network analysis*. Beverly Hill, Calif.: Sage.
- Marsden, P. V., & Campbell, K. E. 1984. "Measuring tie strength." *Social Forces* 63.
- Marsden, P. V., & Hurlbert, J. S. 1988. "Social resources and mobility outcomes: a replication and extension." *Social forces* 66.
- Marsh, C.; Arber, S. 1992. *Families and households: divisions and change*. New York: Saint Martin's Press.
- Marshall, Gordon, ed. 1994. *The Concise Oxford Dictionary of Sociology*. Oxford/New York: Oxford University Press.
- Martin, Emily. 1981. *Chinese ritual & politics*. Cambridge: Cambridge University Press.
- . 1988. "Gender and ideological difference in representations of life and death." In J.L. Watson & E.S. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley: University of California Press.
- Mauss, Mircel. 1950/90. *The Gift*, Trans. Halls, W.D., (original in France, 1950), London: Routledge.
- . 1972. *A General theory of Magic*. Trans. Brain R., (original in France, 1950), London / Boston: Routledge & Kegan Paul.
- Mayo, Milton. 1933. *The Human Problems of an Industrial Civilization*. Cambridge, Mass: Harvard University Press.
- . 1945. *The social problems of an industrial civilization*. London: Routledge and Kegan Paul.
- McCallister, L. & Fischer, C. 1978. "A procedure for surveying personal networks." *Sociological methods and research* 7.
- McDougal, C. 1979. *The kulunge Rai: a study in kinship and marriage exchange*. Kathmandu: Ratna Pustak Bhandar.
- McDowell, L. & Pringle, R. eds. 1992. *Defining women: social institutions and gender divisions*. Cambridge: Polity Press.
- McGee, R.J. & Warms, R.L. eds. 1996. *Anthropological theory: an introductory history*, London: Mayfield Publishing Company.
- Mckenzie R. 1926. "The ecological approach to the study of human community." In Park & Burgess, eds., *The city*. Chicago: University of Chicago Press.
- McKinley, T. 1995. *The distribution of wealth in rural China*, M.E. Sharpe.
- McNeill, Daniel, 1998. *The face*. New York: Little, Brown & Co.
- . 1998. *The face (Miankong)*. Trans. Jichao Wang; Heng Liu & Yi Shi. Beijing: China Friendship Publishing Corporation. 《面孔》，王积超、刘珩、石毅译，北京：中国友谊出版公司。
- Meredith, W. H. & Abbot, D. A. 1995. "Chinese family in later life," pp213-230. In S. Smith, ed., *Families in multicultural perspective*. New York: Guilford Press.
- Michekka, Z. R. et al. eds., 1974. *Women, culture and societies*. Stanford: Stanford University Press.
- Miller, Daniel; Jackson, Peter; Thrift, Nigel; Holbrook, Beverly and Rowlands, Michael. 1998. *Shopping, Place and Identity*. Routledge.
- Mitchell, J.C. 1969. "The Concept and Use of Social Networks." In J.C. Mitchell, ed., *Social Networks in Urban Situations*. Manchester: Manchester University Press.
- . 1969. *Social networks in urban situations*. Manchester: Manchester University Press.
- . 1973. "Networks, Norms and Institutions." In J.C. Mitchell and Boissevain, eds., *Network Analysis: Studies in Human Interaction*. The Hague: Mouton.
- Mead, G. H. 1934. *Mind, self, society from the standpoint of social behaviourists*. Chicago: UP Chicago.
- Mitter, S. 1986. *Common fate, common bond -- women in the global economy*. London: Pluto.
- Mogey, J. M. 1956. *Family & neighbourhood -- two studies in Oxford*. Oxford: Oxford University Press.
- Momsen, J. H. 1991/93. *Women and development in the third world*. London / New York: Routledge.
- Montgomery, J. D. 1994. "Weak ties, employment, and inequality: an equilibrium analysis." *American Journal Sociology* Vol. 99, No.5.
- Moore, H. L. 1988/94. *Feminism and anthropology*. Cambridge: Polity Press.
- Moreno, J. L. 1934. *Who Shall Survive?* New York: Beacon Press.
- Morton, K.L. 1973. *Kinship, economics and exchange in Tongan village*. Ann Arbor: University

- Microfilms.
- Mugford, S., Kendig, H. 1984. "Social relations: networks and ties," pp.38-59. In H. Kendig, eds. *Ageing and Families: a social networks perspective*. Sydney: Allen and Unwin.
- Naquin, Susan. 1988. "Funerals in North China: uniformity and variation." In J. Watson and E. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley and Los Angeles: University of California Press.
- Naran, R. V. 1991. *The Social support system and social network characteristics of a group of low-income single mothers identified as users and non-users of social services*. Pretoria: The HSRC Publishers.
- NBS (National Bureau of Statistics, also see SSB) 国家统计局. 2002. *China statistical yearbook (Zhongguo tongji nianjian)*. Beijing: China statistical Publishing House. 《中国统计年鉴》，北京：中国统计出版社。
- Nee, V. 1991. *Social exchange and political process in Maoist China*. New York/London: Garland Publishing.
- Needham, R. ed. 1971. *Rethinking kinship and marriage*. London: Tavistock.
- Netzer, D. 1978. *The subsidised muse: public support for the arts in the United States*. Cambridge / London / New York: Cambridge University Press.
- Nicholson, L. 1986/94. "Feminism and Marx: integrating kingship with the economic," pp. 16-30. In S. Benhabib & D. Cornell, eds., *Feminism as critique*. Cambridge: Polity Press.
- Nie, Lili 聂莉莉. 1996. "Exam Confucius culture through a small tradition" (*Cong xiao chuantong kan rujia wenhua de yingxiang*). In Naigu Pan & Rong Ma, eds., *Community studies and social development (Shequ yanjiu yu shehui fazhan)*. Tianjin: Tianjin People's Publishing House. "从小传统看儒家文化的影响"。潘乃谷、马戎主编《社区研究与社会发展》，天津：天津人民出版社。
- Ning, Yegao; Ning, Yequan & Ning, Telong 宁业高、宁业泉、宁业龙.1995. *Discussions on Chinese filial culture (Zhongguo xiao wenhua mantan)*. Beijing: Chinese Nationalities University Publishing House. 《中国孝文化漫谈》。北京：中央民族大学出版社。
- Oi, Jean. 1989. *State and peasant in contemporary China: the political economy of village government*. Berkely: University of California Press.
- , 1999. *Rural China Takes Off: The Institutional Foundations of Economic Reform*. Berkeley: University of California Press.
- Olson, Philip. 1986. "A model of eldercare in the People's Republic of China." *International Journal of Aging & Human Development* 1986-87, 24(4):279-300.
- Omari, C.K. 1988. *Rural women, informal sector, and household economy in Tanzania*. Helsinki: WIDER.
- Orcutt, G., Merz, J. & Quinke, H., eds. 1986. *Microanalytic simulation models to support social and financial policy*. Amsterdam/New York / Oxford: North-Holland.
- Oxley, D., Haggard, L.M., Werner, C.M., & Altman, I. 1986. "Transactional qualities of neighbourhood social networks: a case study of 'Christmas street'." *Environment & behavior* 18(5):640-677.
- Paci, M. 1987. "Long waves in the development of welfare systems." In C.S. Maier, ed. *Changing boundaries of the political*. Cambridge: Cambridge University Press.
- Pahl, J. 1991/94. "Money and power in marriage," pp.41-57. In P. Abbott & C. Wallace, eds., *Gender, Power & Sexuality*. Houndmills/London: The Macmillan Press Ltd.
- Pan, Guangdan 潘光旦. 1947. "On lun" (*Shuo lun zi*). *Social Studies* No. 19. "说仑字"。《社会研究》第19期。
- , 1995. *A selected work of Pan Guangdan, Vol. I (Pan Guangdan wenji)*. Beijing: Peking University Publishing House. 《潘光旦文集》第一卷。北京：北京大学出版社。
- Pan, Yunkang, ed., 潘允康.1987. *Chinese urban marriages and families (Zhongguo chengshi hunyin yu jiating)*. Jinan: Shandong People's Publishing House. 《中国城市婚姻与家庭》。济南：山东人民出版社。
- Pan, Yunkang & Lin, Nan. 1987. "A model of contemporary Chinese urban families (*Zhongguo chengshi xiandai jiating moshi*)." *Sociological Researches* 3.
- Parish, W.L. & Whyte, M.K. 1978. *Village and family in contemporary China*. Chicago/ London: University of Chicago Press.
- Parish, W.L. 1985. *Chinese rural development*. M.E. Sharpe, Inc.
- Parsons, Talcott. 1937/49. *The structure of social action*, pp550-51. Glencoe, IL: The Free Press.
- , 1963. *Essays in sociological theory*, pp230. New York: Free Press.
- , 1966. *Societies: evolutionary and comparative perspectives*, pp.5. Englewood Cliffs, New Jersey: Prentice-Hall.
- Parsons, T. and Shils, E. 1951. *Toward a general theory of action*. Cambridge: Harvard University Press.
- Pasternak, Burton. 1969. "The Role of Frontier in Chinese Lineage Development." *Journal of Asian Studies* 28:551-61.

Bibliography

- , 1972. *Kinship and Community in Two Chinese Villages*. Stanford/California: Stanford University Press.
- , 2000. "The disquieting Chinese lineage and its anthropological relevance." In J. Hsieh, et. Al. eds. *The Chinese family and its ritual behaviour*. Taipei: Institute of Ethnology, Academia Sinica.
- Payne, M. 1991. *Modern social work theory*. London: Macmillan.
- Payne, R. L. & Jones, J.G. 1987. "Measurement and methodological issues in social support," pp.167-205. In S.V. Kasl & C.L. Cooper, eds., *Stress and health: issues in research methodology*. New York: John Wiley.
- Pearson, R. E. 1990. *Counselling & social support: perspectives & practice*. Newbury Park: Sage.
- Pieke, Frank 彭轲. 1996. *The ordinary and the extraordinary*. London / New York: Kegan Paul International.
- , 2001. "Nativization: new relevance and equality strategy of China's anthropology." In Jieshun Xu, ed., *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*. Nanning: Guangxi Nationality Publishing house. "本土化: 中国人类学追求新的关联与平等的策略", 见徐杰舜主编, 《本土化: 人类学的大趋势》。南宁: 广西民族出版社。
- Pilisuk, M., Boylan, R., & Acredolo, C. 1987. "Social support, life stress, and subsequent medical care utilization." *Health Psychology* 6:273-288.
- Poel, M. G.M. 1993. "Delineating personal support networks." *Social Networks* 15:49-70.
- Polanyi, Karl. 1957. *The great transformation*. Beacon Hill/Boston: Beacon Press. .
- , 1968. *Primitive, archaic and modern economies*. Garden city/New York: Doubleday & Company, Inc.
- Popkin, S. L. 1979. *The Rational Peasant*. Berkeley: University of California Press.
- Potter, J.M. 1968. *Capitalism and the Chinese Peasant: social and economic change in a Hong Kong village*. Berkeley: University of California Press.
- , 1970 "Land and Lineage in Traditional China," pp.121-138. In M. Freedman, ed., *Family and Kinship in China Society*. Stanford: Stanford University Press.
- Potter, Salamith, H. 1983. "The position of peasants in morden China's social order." *Modern China* 9, 4: 465-499.
- Potter, Salamith and Jack. 1990/93. *China's peasants: the anthropology of a revolution*. Cambridge University Press.
- Procidano, M.E. & Heller, K. 1983. "Measures of perceived social support from friends & from family: three validation studies." *American Journal of Community Psychology* 11(1):1-24.
- Pynooos, J., Hade-Kaplan, B., & Fleisher, D. 1984. "Intergenerational neighbourhood networks: a basis for aiding the frail elderly." *Gerontologist* 24(3): 233-237.
- Qian, Wenbao. 1996. *Rural-Urban migration and its impact on economic development in China*. Aldershot: Avebury Ashgate Publishing Ltd.
- Qiang, Shigong; Zhao, Xiaoli & Zheng, Ge 强世功、赵晓力、郑戈. 1997. "Comments on a legal practice event" (*Yixiang falu shijian shijian de pinglun*). In Mingming Wang & S. Feuchtwang, eds., *Order, justice, and authority of popular society (Xiangtu shehui de zhixu, gongzheng yu quanwei)*. Beijing: Chinese Political and legal University Publishing House. "一项法律实践事件的评论", 见王铭铭、王斯福主编《乡土社会中的秩序、公正与权威》。北京: 中国政法大学出版社。
- Qiao, Jian (Chiao, Chien) 乔健. 1989. "A preliminary discussion of *guanxi*" (*Guanxi chuyi*). In Guoshu Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press. "关系刍议", 见杨国枢主编《中国人的心理》。台北: 桂冠图书公司。
- , 1999. *The immutability of vagabondize – anthropological fieldwork notes (Piaobo zhong de yongheng—renleixue tianyue diaocha biji)*. Jinan: Shangdong Pictorial Publishang House. 《漂泊中的永恒——人类学田野调查笔记》。济南: 山东画报出版社。
- Qiao, Yan 乔岩. 1999. "What is 'Permanent resident overseas' and 'Citizenship of foreign countries'?—related PRC policies to Overseas Chinese (I)" (*Hewei 'huaqiao', 'waiji huaren'?* *Zhongguo dui huaren huaqiao youguan zhengce wenda (I)*). *People's Daily (Overseas)* 17th Dec. "何谓'华侨'、'外籍华人?' 中国对华人华侨有关政策问答(一)." 《人民日报海外版》12月17日。
- Qin, Hui 秦晖. 1999. *What a cultivator said: a self-collected work on peasant studies (Gengyunzhe yan—yige nongminxue yanjiuzhe de xinlu)*. Jinnan: Shangdong Educational Publishing House. 《耕耘者言: 一个农民学研究者的思路》。济南: 山东教育出版社。
- Qin, Hui; Su Wen 秦晖、苏文. 1996. *Pastorals and rhapsodies: research for peasant societies and peasant culture (Tianyuanshi yu kuangxiangqu: guanzhong moshi yu qianjindai shehui de zai renshi)*. Beijing: Central Compilation and Translation Press. 《田园诗与狂想曲——关中模式与前近代社会的再认识》。北京: 中央编译出版社。
- Quittner, A. L., Glueckauf, R. L., & Jackson, D. N. 1990. "Chronic parenting stress: Moderating versus

- mediating effects of social support.” *Journal of Personality and Social Psychology* 59: 1266-78.
- Radcliffe-Brow, A.R. 1930-31. “The social organisation of Australian tribes.” *Oceania* 1: 34-63, 206-246, 322-341, 426-456.
- , 1940. “On social structure.” *Journal of the Royal Anthropology Society of Great Britain and Ireland* 70:1-12.
- , 1940/52. *Structure and function in primitive society*, pp.190, 200. London: Cohen & West. Raheja, G.G.
- , 1988. *The position in the gift: ritual, presentation, and the dominant caste in a North India village*. Chicago/London: The University of Chicago Press.
- Raheja, Gloria G. 1988. *The poison in the gift: ritual, prestaton, and the dominate caste in a North India village*. Chicago: University of Chicago Press.
- Rai, S.; Pilkington, H. & Phizacklea, A. eds. 1992. *Women in the face of change: the Soviet Union, Eastern Europe and China*. London/New York: Routledge.
- Reiter, R. ed. 1975. *Toward an anthropology of women*. New York: Monthly Review Press.
- Ren, Jiyu 任继愈. 1963. *A history of Chinese philosophy, 4 volumes (Zhongguo zhexue shi)*. Beijing: People’s Publishing House. 《中国哲学史：4卷本》。北京：人民出版社。
- , 1995. “Sinological studies in China” (*Hanxue yanjiu zai zhongguo*). In Xudian Lin, ed., *Looking backward and forward of sinology studies (Hanxue yanjiu zhi huigu yu qianzhan)*. Beijing: Zhonghua Shuju. “汉学研究在中国”，见林徐典主编，《汉学研究之回顾与前瞻》。北京：中华书局。
- Ritzer, George. 1996. *Sociological theory* (fourth edition). New York, etc.: The Mcgraw-hill Companies, Inc.
- Roberts, P.C. and Stephenson, M. A.. 1983. *Marx’s theory of exchange, alienation, and crisis*. New York: Praeger Publishers.
- Rogers, Vertovec, Gledhill, Kapferer and Bender, eds. 1995. *The urban context: ethnicity, social networks and situational analysis*. Oxford/Washington D.C.: Berg Publishers.
- Roloff, M. E. 1982. *Interpersonal communication: the social exchange approach*. Beverly Hills CA: Sage Publications.
- Rook, K.S. & Dooley, D. 1985. “Applying social support research: theoretical problems & future directions.” *Journal of Social Issues* 41(1):5-28.
- Rosaldo, M. Z. & Lamphere L. 1973/93. *Women, culture & society*. Stanford / California: Stanford University Press.
- Rosel, N. 1983. “The hub of a wheel: a neighbourhood support network.” *International Journal of Aging Human Development* 16(3):193-200.
- Ross, Edward Alsworth. 1911. *The changing Chinese: the conflict of oriental and western cultures in China*. The Century Co.
- , 1998. *The changing Chinese: the conflict of oriental and western cultures in China (Bianhua zhong de Zhongguoren)*. Trans. Maohong Gong and Hao Zhang. Beijing: Current Affairs Publishing House. 《变化中的中国人》，公茂虹、张皓译。北京：时事出版社。
- Ruan, Danqing 阮丹青. 1993. “Interpersonal networks and workplace controls in urban China.” *The Australian Journal of Chinese Affairs* 29:89-105.
- , 1998. “The content of the GSS discussion network: an exploration of GSS discussion name generator in a Chinese context.” *Social Network* 20.
- Ruan, D.; Freeman, L.C.; Dai, X.; Pan, Y. & Zhang, W. 1997. “On the changing structure of social networks in urban China.” *Social Networks* 19:75-89.
- Ruan D, Zhou Lu, P. M. Blau, A. G. Walder. 1990. “Initial analysis of resident social networks in Tianjin” (*Tianjin chengshi jumin shehuiwang chuxi*). *Chinese Social Science* 2:157-76. “天津城市社会网初析”，《中国社会和学》，第二期。
- Russell, Bertrand 伯特兰·罗素. 1922. *The problem of China*. London: Allen and Unwin.
- , 1996. *The problem of China (Zhongguo wenti)*. Trans. Yue Qin. Shanghai: Xuelin Publishing House. 《中国问题》。秦悦译。上海：学林出版社。
- Saari, J.L. 1982. “Breaking the hold of tradition: the self-group interface in transitional China.” In S. L. Greenblatt; R.W. Wilson & A. A. Wilson, eds., *Social Interaction in Chinese society*. Praeger.
- Sahlins, Marshall 马歇尔·萨林斯. 1965a. “On the sociology of primitive exchange.” In Michael Banton ed., *The relevance of models for social anthropology*. London: Tavistock Publications.
- , 1965b “Exchange-value and the diplomacy of primitive trade,” pp95-129. In June Helm, ed, *Essays in economic anthropology: dedicated to the memory of Karl Polanyi*. Seattle: The University of Washington Press.
- , 1972/74. *Stone age economics*. London: Tavistock Publications.
- , 1996. “The sadness of sweetness: the native anthropology of Western Cosmology with CA* comments”, pp395-428. *Current Anthropology* Vol 37 (3). The University of Chicago Press.
- , 2000. “The sadness of sweetness: the native anthropology of Western Cosmology with CA* comments” (*Tianmin de bei'ai*). Trans. Mingming Wang & Zongze Hu. Beijing: Sanlian Shudian.

- 《甜蜜的悲哀》。王铭铭、胡宗泽译。北京：三联书店。
- Said, Edward W. 爱德华·W·萨义德. 1978. *Orientalism*. London: Routledge & Kegan Paul Ltd.
- . 1999. *Orientalism (Dongfangxue)*. Trans. Yugen Wang. Beijing: Sanlian Shudian. 《东方学》。王宇根译。北京：三联书店。
- Saifuddin, A. F. 1992. *Stability and change: a study of support networks and household flexibility among the poor of Jakarta, Indonesia*. Ph.D. Dissertation. University of Pittsburgh.
- Saith, A. ed. 1987. *The re-emergence of the Chinese peasantry*. London: Croom Helm.
- Sainiya 赛妮亚. ed. 2002. *The myth of rural philosophy (Xiangcun zhexue de shenhua)*. Wulumuqi: Xinjiang People's Publishing House. 《乡村哲学的神话》。乌鲁木齐：新疆人民出版社。
- Sandison, H. R. & Williams, eds. 1981. *Tax policy and private support for the arts in USA, Canada and UK*. A publication of British American Arts Association (USA & UK), Washington, D.C./London.
- Sangren, P. S. 1987. "Orthodoxy, heterodoxy, and the structure of value in Chinese rituals." *Modern China* 13:1:63-89.
- . 1987. *History and magical power in a Chinese village*. Stanford: Stanford University.
- Sarason, I. G., Sarason, B. R. eds. 1985. *Social support: theory, research and applications*. Dordrecht Boston / Lancaster: Martinus Nijhoff Publishers.
- Sarason, I. G., Sarason, B. R. & Pierce, G. R. eds. 1990. *Social support: an interactional view*. New York/ Chichester /Brisance el. at: John Wiley & Sons.
- Sauer, W.J. & Coward, R.T. eds., 1985. *Social support networks & the care of the elderly: theory, research, & practice*. New York: Springer Publishing Company.
- Scheirer, M.A. 1983. "Household structure among welfare families: correlates & consequences." *Journal of Marriage & the Family* 45(4): 761-771.
- Schilling, R. F. 1987. "Limitations of social support." *Social Service Review* 61(1):19-31.
- Schipper, K. 1977. "Neighbourhood cult associations in traditional Tainan," pp.651-676. In Skinner, ed., *The city in late imperial China*. Stanford University Press.
- Schoppa, K. 1990. "Power, legitimacy, and symbol," pp.140-161. In Esherick and Rankin, eds., *Chinese local elites and patterns of dominance*. University of California Press.
- Schrift, A.D. 1996. *Logic of the gift: towards an ethics of generosity*. London: Routledge.
- Schusky, E.L. 1965. *Manual for kinship analysis*, New York/London et.: Holt, Rinehart and Winston, Inc.
- Schuster, T.L. 1988. "Social networks or social support: clarification & consequences." Dissertation Abstracts International, A: *The Humanities & Social Sciences* 49(4):958.
- Schweizer, Thomas. 1991. "The power struggle in a Chinese community, 1950-80: A social network analysis of the duality of actors and events." *Journal of Quantitative Anthropology* 3:19-44.
- . 1996. "Actor and event orderings across time: lattice representation and Boolean analysis of political disputes in Chen Village, China." *Social Networks* 18:247-266.
- Schweizer, T. et., 1993. "Ritual as action in a Javanese community: a network perspective on ritual and social structure." *Social Networks* 15:19-48.
- Scott, John. 1991/94. *Social network analysis: a handbook*. London/Thousand Oaks/ New Delhi: Sage Publication.
- Seabrook, J. 1984. *The idea of neighbourhood -- what local politics should be about*. London: Pluto Press.
- Seed, Philip. 1987. *Applied social network analysis: a set of tools for social services research and practical*. Kent: D.J. Costello Publishers Ltd.
- . 1990. *Introducing network analysis in social work*. London: Jessica Kingsley Publishers.
- Selden, M. 1993. "Family strategies and structures in rural north China." In D. David and S. Harrell, eds., *Chinese families in the post-Mao era*. Berkeley: University of California Press.
- Shanin, T. ed. 1987. *Peasants and peasant societies*. London: Penguin Books.
- . 1990. *Defining peasants*. Basil Blackwell.
- Shen, Guanbao 沈关宝. 1993. *A quiet revolution: village industry and society in South Jiangsu province (Yichang jingqiaoqiao de geming: sunan xiangcun de gongye yu shehui)*. Kunming: Yunnan People's Publishing House. 《一场静悄悄的革命：苏南乡村的工业与社会》，昆明：云南人民出版社。
- . 1995. "Jiang village economy before liberation and land reform" (*Jiefangqian de jiangcun jingjin yu tudi gaige*). In Naigu Pan & Rong Ma, eds., *Community studies and social development (Shequ yanjiu yu shehui fazhan)*. Tianjin: Tianjin People's Publishing House. "解放前的江村经济与土地改革"，潘乃谷、马戎主编《社区研究与社会发展(上)》，天津：天津人民出版社。
- Sheridan, M & Alaff, J.W. eds. 1984. *Lives: Chinese working women*. Bloomington: Indiana University Press.
- Shi, L. Y. 1993. "Family financial and household support exchange between generations: A survey of Chinese rural elderly." *Gerontologist* 33(4): 468-480.
- Shinn, M.; Lehmann, S. & Wong, N.W. 1984. "Social interaction and social support." *Journal of Social Issues* 40:4:55-76.
- Shore, B. 1985. "Extended kin as helping networks," pp.108-120. In W.J. Sauer & R.T. Coward, eds.,

- Social support networks & the care of the elderly: theory, research, & practice*. New York: Springer Publishing Company.
- Shu, Jingnan 束景南. 1994. *Chinese Taiji Diagram and Taiji culture (Zhonghua Taiji tu he Taiji wenhua)*. Suzhou: Suzhou University Publishing House. 《中华太极图与太极文化》。苏州：苏州大学出版社。
- Shue, Vivienne. 1988. *The reach of the state: sketches of the Chinese body politic*. Stanford / Calif.: Stanford University Press.
- Shumaker, S. A. & Brownell, A. 1984. "Toward a theory of social support: closing conceptual gaps." *Journal of Social Issues* 40:4:11-36.
- , 1985. "Introduction: social support interventions." *Journal of Social Issues*, 41:1:1-4.
- Singh, A.M. 1976. *Neighbour and social networks in urban India*. New Delhi: Marwah.
- Siu, B. 1982. *Women of China*. London: Zed Press.
- Siu, Helen, F. 1984. *Agents and victims in South China: accomplices in rural revolution*. Yale University Press.
- Skinner, G. William. 1964-65. *Marketing and social structure in rural China*. Reprinted from the *Journal of Asian Studies*, No.1. Ann Arbor: Association for Asian Studies.
- , 1971. "Chinese peasants and the closed community: An open and shut case." *Comparative Studies in Society & History* (13): 277.
- , 1977. "Regional urbanization in nineteenth-century China." In G. W. Skinner, ed., *The City in Late Imperial China* Stanford: Stanford University Press.
- , 1994. "Differential development in Lingnan." In T. Lyons and V. Nee, eds., *The economic transformation of South China: reform and development in the Post-Mao-Era*. Ithaca: Cornell East Asia Series No. 70.
- Skvoretz, J. 1991. "Theoretical and methodological models of networks and relations." *Social Networks* 13:275-300.
- Smart, Ninian. 1989/95. *The world's religions – Old traditions and modern transformations*. Cambridge University Press.
- Smith, Arthur, H. 明恩溥. 1894. *Chinese characteristics*. New York: Fleming H. Revell Company.
- , 1899. *Village life in China*. NY/Chicago/London/Edinburgh: Fleming H. Revell Company.
- , 1998a. *Village life in China (Zhongguo xiangcun shenghua)*. Trans. Wuqing & Jun Tamg. Beijing: Current Affairs Publishing House (Shishi Chubanshe). 午晴、唐军译。《中国乡村生活》。北京：时事出版社。
- , 1998b. *Chinese characteristics (Zhongguoren de suzhi)*. Trans. Yue Qin. Shanghai: Xuelin Publishing House. 《中国人的素质》，秦悦译。上海：学林出版社。
- Smith, C.J. 1978. "Self-help and social networks in the urban community." *Ekistics* 45:268:104-114.
- Song, Lina. 1993. "A study of China's welfare system." A paper from the RES of Oxford University.
- Song, Qiang; Zhang, Zangzang and Qiao, Bian, 宋强, 张藏藏, 乔边. 1995. *China can say No – the choices between political and human feeling after the cold war (Zhongguo keyi shuo bu: lengzhan hou shidai de zhengzhi yu qinggan jueze)*. Beijing: Chinese united industry and business publishing house. 《中国可以说不》。北京：中华工商联合出版社。
- Specht, H. 1986. "Social support, Social network, Social exchange in social work practice." *Social Services Review* 60:2:218-240.
- Spencer, Herbert. 1897. *The Principles of Sociology*, 2 volumes. New York: D. Appleton.
- SSB (State Statistics Bureau, also see NBS) 中国国家统计局. 1991. *China statistical yearbook (Zhongguo tongji nianjian)*. Beijing: China statistical Publishing House. 《中国统计年鉴》，北京：中国统计出版社。
- , 1996. idem.
- Stacey, J. 1983. *Patriarchy and socialist revolution in China*. Chicago: University of Chicago Press.
- Stafford, Charles 石瑞. 1995. *The road of Chinese childhood*. Cambridge: Cambridge University Press.
- , 1998. "A swan's trace in snow: unexpected visits, fieldwork, and anthropology of FeiXiaotong". In Rong Ma, Xing Zhou, eds. *Fieldwork and culture consciousness (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. "雪泥鸿爪：意外访问、田野工作与费孝通的人类学"，见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- , 2000a. "Chinese patriliney and the cycles of yang and laiwang." In Janet Carsten, ed., *Cultures of relatedness: New approach to the study of kinship*. Cambridge: Cambridge University Press.
- , 2000b. "Deception, corruption and Chinese ritual economy." *Working Paper Asia Research Centre, LSE WP3*.
- , 2000c. *Separation and reunion in Modern China*. Cambridge: Cambridge University Press.
- Stanley, W. ed. 1994. *Advances in social network analysis: research in the social and behavioral sciences*. Sage Publications.

- Starker, J. 1986. "Methodological & conceptual issues in research on social support." *Hospital & Community Psychiatry*. 37:5: 485-490.
- Stockman, N.; Bonney, N. & Sheng, X. 1995. *Women's work in east and west*. London: UCL Press Ltd.
- Stover, L.E. & Stover, T.K. 1976. *China: an anthropological perspective*. Pacific Palisades/California: Goodyear Publication Company, Inc.
- Strathern, M. 1988/90. *The gender of the gift*. Berkeley/ Los Angeles/London: University of California Press.
- . 1992. "Qualified value: the perspective of gift exchange." In C. Humphrey & S. Hugh-Jones, eds., *Barter, exchange and value: An anthropological approach*. Cambridge/New York/..: Cambridge University Press.
- Su, Ping 苏萍. 1996. "Following and changing the Chinese peasants' interaction model" (*Zhongguo nongmin jiaowang moshi de yanxi yu bianqian*). *Social Sciences Front* 4. "中国农民交往模式的沿袭与变迁。" 《社会科学战线》第4期。
- Sun, Liping 孙立平. 1996. "'Guanxi', social relationships and social structure" ('*Guanxi*', *shehui guanxi yu shehui jiegou*). *Sociological Researches* No.5. "'关系'、社会关系与社会结构"。《社会学研究》第5期。
- Sun, Lung-kee (Sun Longji) 孙隆基. 1987. *The deep structure of Chinese culture (Zhongguo wenhuade shengceng jiegou)*. Hong Kong: Ji Xian She. 《中国文化的深层结构》。香港: 集贤社。
- . 1991. "Contemporary Chinese culture: Structure and emotionality." *Australian Journal of Chinese Affairs* 26:1-41.
- Sun, Shangyang 孙尚杨. 1994. *Christian and Confucian at the end of the Ming dynasty (Jidujiao yu mingmo ruxue)*. Beijing: The Eastern Publishing House. 《基督教与明末儒学》。北京: 东方出版社。
- Sussman, M.B. 1965. "Relationships of adult children with their parents in the United States." In E. Shanas and R. Streib, eds., *Social Structure and the Family: Intergenerational Relationships*. Englewood Cliffs, NJ: Prentice-Hall.
- Sussman, M.B.; Burchinall, L.G. 1962. "Kin and Family Network: Unheralded structure in current conceptualization of family functioning." *Journal of Marriage and Family Living* 24:231-240.
- Szelenyi, Ivan. 1978. "Social Inequalities Under State Socialist Redistribution Economics." *International Journal of Comparative Sociology* I: 61-78.
- Tang, Jun; Zhu, Yaoyin & Ren, Zhenxing 唐钧、朱耀垠、任振兴. 1999. "Social security and social support networks in urban families who live in poverty" (*Chengshi pinkun jiating de shehui baozhang he shehui zhichi wang*). *Sociological Researches* No.5. "城市贫困家庭的社会保障和社会支持网"。《社会学研究》第5期。
- Tang, Ning. 2002. "Interviewer and interviewee relationships between women." *Sociology* Vol.36 No.3.
- Taylor, R.J. 1985. "The extended family as a source of support to elderly blacks." *Gerontologist* 25:5:488-495.
- Teng, J.E. 1996. "The construction of the 'traditional Chinese women' in the Western Academy: a critical review." *SIGNS*, 22:1:115-151.
- Taylor, S. E., Peplau, L. A., Sears, D.O. 1994. *Social Psychology* (8th edition). Englewood Cliffs/New Jersey: Prentice Hall.
- The Food and Agriculture Organization of the UN. 1987. *Women in agriculture and rural development: FAO's program directions*. Rome.
- The Friedrich Naumann Foundation. 1994. *The impact of the economic reforms on the situation of women in China*. Beijing.
- The World Bank. 1988. *The World Bank's support for the alleviation of poverty*. Washington: A world bank publication.
- Thireau, I. 1988. "Recent change in a Guangdong village." *Australian J. of Chinese Affairs* No.19-20.
- Thompson, K. 1996. *Key quotations in sociology*. London & New York: Routledge.
- Thompson, S. E. 1988. "Death, food, and fertility." In J. Watson and E. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley / Los Angeles / London: University of California Press.
- Toryer, C.; Rojek, eds. 1989. *Social control in the People's Republic of China*. NY/ Westport: Praeger.
- Traube, E. G. 1986. *Cosmology and social life -- ritual exchange among the Mambai of East Timor*. Chicago/London: The University of Chicago Press.
- Tu, E. J., Liang, J. & Li, S. 1989. "Mortality Decline and Chinese family structure: implications for old aged support." *Journal of Gerontology* 44(4): 157-68.
- Tu, Wei-ming (Du weiming) 杜维明. 1995. "Culture Chinese-- the third kinds of Chinese" (*Wenhua Zhongguoren - di sanzong leixing de zhongguoren*). a paper for the 8th ACSE International Academic Conference, by Association of Chinese Scholars in Europe (ACSE), 30th July-5th August, Paris.
- . ed. 1994. *The living tree—the changing meaning of being Chinese today*. Stanford/California: Stanford University Press.

- , 1996. *Confucius tradition in East Asian modernity*. Harvard University Press.
- Uehara, E. & Chicago, I. 1990. "Dual exchange theory, social networks & informal social support." *American Journal of Sociology* 96:3:521-557.
- Ueno, H. 1995. "Daughters and the natal family in Taiwan: affinal relationships in Chinese society," pp.48-66. In J.S. Eades Suenari and Daniels, ed., *Perspectives on Chinese society--anthropological views from Japan*. Kent: CSAC, University of Kent.
- Unger, J. 1985-86. "The decollectivisation of Chinese countryside: A survey of twenty-eight villages." *Pacific Affairs* 58:4.
- , 1993. "Urban families in the eighties: An analysis of Chinese survey." In D. Davis & S. Harrell, eds., *Chinese families in the post-Mao era*. California: University of California.
- Van de Poel, M. G. M. 1993. "Delineating personal support networks." *Social Networks* 15.
- Vaux, Alan. 1985. "Variations in social support associated with gender, ethnicity, and age." *Journal of Social Issues* 41(1): 89-110.
- , 1988. *Social support: theory, research, and intervention*. New York/London, etc.: Praeger Publishers.
- Village Masses (Nongcun Dazhong) 《农村大众》. 1988. "The gifts couldn't knock open the door to the Agricultural bank" (*Liwu qiao bu kai nonghang de men*). December 10.
- , 1989. "Gifts become life insurance fee" (*Lipin biancheng renshen baoxian jin*). April 22.
- Walby, S. 1990/94. *Theorizing patriarchy*. Oxford UK /Cambridge USA: Blackwell.
- Walder, Andrew. 1983. "Organized dependency and cultures of authority in Chinese industry." *Journal of Asian Studies* 43(4):51-76.
- , 1986. *Communist neo-traditionalism: work and authority in Chinese industry*. Berkeley: University of California Press.
- , 1989. "Social change in post-revolution China." *Annual Review of Sociology* 15:405-24.
- Wallace, T. & March C. ed. 1991. *Changing perceptions-- writings on gender and development*. Oxford: Oxfam.
- Wallman, Sandra. 1984. *Eight London households*. London/New York: Tavistock Publications.
- Wales, Gibbard/Gibberd; Norman, Henri /Henrie/ Henry 吉伯特·威尔士; 亨利·诺曼. 2000. The subjects under a dragon flag – Contemporary Chinese society and custom (*Longqi xia de chenmin—jindai zhongguo shehui yu lisu*). Trans. Haiping Deng; Yijun Liu. Beijing: Guangming Daily Publishing House. 《龙旗下的臣民—近代中国社会与礼俗》。邓海平、刘一君译。北京: 光明日报出版社。
- Wan, Jieqiu 万解秋. 1993. *Governmental pushing and economic development (Zhengfu tuidong yu jingji fazhan)*. Shanghai: Fudan University Publishing House. 《政府推动与经济发展》。上海: 复旦大学出版社。
- Wang, Hansheng; Liu, Shiding; Sun, Liping & Xiang, Biao 王汉生、刘世定、孙立平、项彪. 1997. "Zhejiang village": A special way of rural Chinese peasants entering into urban areas" (*Zhejiangcun': zhongguo nonmin jinru chengshi de yizhong dute fangshi*). *Sociological Researches* 1:56-67. "浙江村": 中国农民进入城市的一种独特方式"。《社会学研究》第1期。
- Wang, Huibing 王淮冰. 2002. "An investigation of Jing village" (*Jiangcun Diaocha*). In a self-collected work (*Dianshuiji*). Nanjing: Jiangsu Association of Philosophy and Social Sciences. "江村调查", 《点水集》, 南京: 江苏省哲学社会科学联合会。
- Wang, Huning 王沪宁. 1991. *Village lineage culture in contemporary China (Dangdai zhongguo cunluo jiazu wenhua)*. Shanghai: Shanghai People's Publishing House. 《当代中国村落家族文化》。上海: 上海人民出版社。
- Wang, Kang 王康. 1994. *Wealth, the God of wealth, and luck of making wealth (Cai, caishen, caiyun)*. Chengdu: Sichuan People's Publishing House. 《财、财神、财源》。成都: 四川人民出版社。
- Wang, Mingming 王铭铭. 1993. *Flowers of the state; grasses of the people*. Ph.D. Dissertation. SOAS, University of London.
- , 1996. *A process of community: a case study of han lineage in Xin village (Shequ de licheng: xicun hanren jiazu de ge'an yanjiu)*. Tianjin: Tianjin People's Publishing House. 《社区的历程: 溪村汉人家庭的个案研究》。天津: 天津人民出版社。
- , 1997a. *Social anthropology and its studies of China (Shehui renleixue yu zhongguo yanjiu)*. Beijing: Sanlian Shudian. 《社会人类学与中国研究》。北京: 三联书店。
- , 1997b. "Gods, symbolic, and ritual: a cultural understanding of popular religions" (*Shenling, xiangzheng, yu yishi: minjian zongjiao de wenhua lijie*). In Mingming Wang & Zhongdang Pan, eds., *An exploration of Chinese popular culture (Xiangzheng yu shehui: zhongguo minjian wenhua de tantao)*. Tianjin: Tianjin People's Publishing House. "神灵、象征与仪式: 民间宗教的文化理解", 见王铭铭、潘忠党主编《象征与社会: 中国民间文化的探讨》。天津: 天津人民出版社。
- , 1997c. "Lineage, state, and society of village view" (*Cunluo shiye zhong de jiazu, guojia yu*

- shehui*). In Mingming Wang & S. Feuchtwang, eds., *Order, justice, and authority of popular society (Xiangtu shehui de zhixu, gongzheng yu quanwei)*. Beijing: Chinese Political and legal University Publishing House. “村落视野中的家族、国家与社会”，见王铭铭、王斯福主编《乡土社会中的秩序、公正与权威》。北京：中国政法大学出版社。
- , 1997d. *Cunluo shiye zhong de wenhua yu quanli* (Culture and power of villages view), Beijing: Sanlian Shudian.
- , 1998. “Happiness, self power and social ontology: the concept of ‘fu’ in a Chinese village” (*Xinfu, ziwo quanli he shehui bentulun: yige zhongguo cunluo zhong ‘fu’ de gainian*). *Sociological Researches* No. 1. “幸福、自我权力和社会本体论：一个中国村落中的‘福’的概念”。《社会学研究》第1期。
- Wang, Qizhen 王琦珍. 1995. *Propriety and Chinese traditional culture (Li yu chuantong wenhua)*. Nanchang: Jiangxi High Educational Publishing House. 《礼与传统文化》。南昌：江西高教出版社。
- Wang, Sibin 王思斌. 1995. “Functions of lineage ideas in rural industrialisation (*jiazu yishi zai nongcun gongyehua zhong de zuoyong*).” In Jian Qiao & Naigu Pan, eds., *Chinese ideas and behaviour (Zhongguoren de guannian yu xingwei)*. Tianjin: Tianjin People’s Publishing House. “家族意识在农村工业化中的作用”，见乔健、潘乃谷主编《中国人的观念与行为》。天津：天津人民出版社。
- Wang, Xiaoyi 王晓毅. 1993. *Ties of blood and locality (Xueyuan yu diyuan)*. Hangzhou: Zhejiang People’s Publishing House. 《血缘与业缘》。杭州：浙江人民出版社。
- Wang, Yihao; He, Yinfeng, Tian, Cuiqin. 王、何 & 田. 1989. “The recent situation of rural marriage and family relationships and its trend” (*Jinnian lai nongcun jiating guanxi zhuangkuang he fazhan qushi*). People’s University Books and Periodicals Resource Centre (*Renmin daxue shubao ziliao zhongxin*) C-4 *Sociology* 5: 145-152. “近年来农村家庭关系状况和发展趋势”。人大复印报刊中心《社会学》第5期。
- Wang, Zhixin 王治心. 1988. *A brief history of Chinese religious thoughts (Zhongguo zongjiao sixiangshi dagang)*. Beijing: Zhonghua shuju. 《中国宗教思想史大纲》。北京：中华书局。
- Ward, R.A., Lagory, M., & Sherman, S.R. 1985. “Neighbourhood & network age concentration: does age homogeneity matter for older people?” *Social Psychology Quarterly* 48:2:138-149.
- Warner, W. Lloyd. 1937. *A black civilization: a social study of Australian tribe*. London: Harper.
- Warner, W. Lloyd and Lunt, P. S. 1941. *The social life of a modern community*. New Haven, Conn.: Yale University Press.
- Wasserman, S. & Faust, K. 1994. *Social network analysis: method and applications*. Cambridge: Cambridge University Press.
- Watanabe, Shin. 1987. “Job-searching: a comparative study of male employment relations in the United States and Japan.” Ph.D Dissertation. University of California.
- Watson, A. ed. 1992. *Economic reform and social change in China*. London: Routledge.
- Watson, James L. 1975. *Emigration and the Chinese Lineage*. Berkeley: University of California Press.
- , 1976. “Anthropological analysis of Chinese religion.” *The China Quarterly* 66:355-364.
- , 1982. “Chinese kinship reconsidered: Anthropological perspectives on historical research.” *The China Quarterly*. 92:589-627.
- , 1986. “Anthropological overview: The development of Chinese descent groups”, pp.274-292. In P.B. Embrey and J.L. Watson, eds., *Kinship Organization in Late Imperial China: 1000-1940*. Berkeley: University of California Press.
- , 1988. “The structure of Chinese funerary rites: Elementary Forms, Ritual Sequence, and the Primacy of Performance.” In J.L. Watson & E.S. Rawski, eds. *Death ritual in late imperial and modern China*. Berkeley: University of California Press.
- Watson, J. L. & Rawski, E.S. eds. 1988. *Death ritual in late imperial and modern China*. Berkeley: University of California Press.
- Watson, R. S. 1981. “Class differences and affinal relations in south China.” *Man* 16:593-615.
- , 1985. *Inequality Among Brothers: Class and Kinship in South China*. Cambridge: Cambridge University Press.
- , 1986. “The named and the nameless: gender and person in Chinese society.” *American Ethnologist* 13:619-32.
- , 1988. “Graves and politics in Southeastern China.” In J. Watson and E. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley / Los Angeles / London: University of California Press.
- Weber, M. 1947. *The theory of social and economic organization*. (original Ger. 1922), pp.88. Trans. Henderson, A.M.; Parsons. 1964. New York: Free Press.
- , 1951. *Religion of China*. Glencoe: Free Press (original Ger. 1920-1).
- Wei, Xinghua; Wei, Jie, eds., 卫兴华、魏杰主编. 1994. *Studies of Chinese social security system (Zhongguo shehui baozhang zhidu yanjiu)*. Beijing: Chinese People’s University Publishing House.

- 《中国社会保障制度研究》。北京：中国人民大学出版社。
- Wellman, B. 1981. "Applying Network Analysis to the Study of Support." In B.H. Gottlieb, eds., *Social Networks and Social Support*. Beverly Hill, CA.: Sage Publications.
- , 1983a. "Network analysis: some basic principles," pp.155-200. In R. Collins, ed., *Sociological theory*. San Francisco: Jossey-Bass,
- , 1983b. "The basic principle of network analysis." In R. Collin, ed., *Sociological theory*. San Francisco.
- , 1992. "Men in networks: private communities, domestic friendships." In P. N. N. Park, ed., *Men's friendships*. CA: Sage Publication.
- Wellman, B. ; Berkowitz, S.D. eds. 1988. *Social Structures: Network Approach*. Cambridge: Cambridge University Press.
- Wellman, B., & Leighton, B. 1979. "Networks, neighbourhoods and community: approaches to the study of the community question." *Urban Affairs Quarterly* 15.
- Wellman, B. & Wortley, S. 1990. "Different strokes from different forks: community ties and social support." *American Sociology Review* 96.
- Wen Chongyi (Chung-I) 文崇一. 1982. "Repay an obligation and revenge: an analysis of social exchange behaviour" (*Bao'en yu fuchou*). In K. S. Yang ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press. "报恩与复仇", 见杨国枢主编《中国人的心理》。台北：桂冠图书公司。
- , 1995. "Richness and morality: re-stress the value conflict and conformity" (*Fugui yu daode: zailun jiazhi de chongtu yu zhenghe*). In Jian Qiao & Naigu Pan, eds., *Chinese ideas and behaviour (Zhongguoren de guannian yu xingwei)*. Tianjin: Tianjin People's Publishing House. "富贵与道德：再论价值的冲突与整合"。见乔健、潘乃谷主编《中国人的观念与行为》。天津：天津人民出版社。
- Wenger, G.C. 1987. *Relationships in Old Age: Inside Support Networks*. CSPRD Report, Bangor: University of Wales.
- , 1990. "The Special Role of Friends and Neighbours." *Journal of Ageing Studies* 4(2):149 et seq.
- , 1991. "A network typology: from theory to practice." *Journal of Ageing Studies* 5(1):147-62.
- , 1991. "Survivors: Support Network Variation and Sources of Help in Rural Communities." *Journal of cross-cultural Gerontology* 6(1):41-82.
- , 1992. *Help in old age--facing up to change: a longitudinal network study*. Liverpool University Press.
- , 1993. "The formation of social networks: self-help, mutual aid and old people in contemporary Britain". *Journal of Aging Studies* 7(1): 25-40.
- , 1994. *Support networks of older people: A guide for practitioners*. Centre for social policy research and development, Bangor: University of Wales.
- , 1994. *Understanding support network and community care: Network Assessment for Elderly People*. Ashgate Publishing.
- , 1995. "A Comparison of urban with rural support networks: Liverpool and North Wales." *Aging and Society* 15:59-81.
- Wenger, G.C. & St. Leger, F. 1992. "Community structure and support network variation." *Ageing and Society* 12(2):213-36.
- Wenger, G.C. & Scott, A. 1994. "Change and stability in support network type: finding from the Bangor longitudinal study." A paper for XIII World Congress of Sociology, Bielefeld, Germany.
- Wentowski, G. J. 1981. "Reciprocity and the coping strategies of older people: cultural dimensions of network building." *Gerontologist* 21:600-09.
- West, J., Zhao, Chang and Cheng, eds., 1999. *Women of China: Economic and social transformation*. Macmillan Press Ltd.
- White, D.R. & Jorion, P. 1996. "Kinship networks and discrete structure theory: applications and implications." *Social Networks* 18:267-314.
- White, H. C. 1963. *An anatomy of kinship*. Englewood Cliffs, NJ: Prentice-Hall.
- , 1981. "Where do markets come from?" *American Journal of Sociology* 87.
- Whittaker, J. K. 1983. "Mutual helping in human service practice." In J. K. Whittaker; J. Garbarino and associates, eds., *Social support networks: Informal helping in the human services*. New York: Aldine De Gruyter.
- Whittaker, J. K., Garbarino, J., and associates, eds. 1983. *Social support networks: Informal helping in the human services*. New York: Aldine De Gruyter.
- Whitten, N.; Wolfe, A.W. 1973. "Network Analysis," pp.717-746. In Honigmann ed., *Handbook of Social and Cultural Anthropology*. Chicago: Rand McNally.
- Whyte, M.K. 1984. *Small groups & political rituals in China*. University of California Press.
- , 1988. "Death in the People's Republic of China." In J. Watson and E. Rawski, eds., *Death ritual in late imperial and modern China*. Berkeley / Los Angeles / London: University of California Press.
- , 1992. "Introduction: rural economic reforms and Chinese family patterns." *The China Quarterly*,

- 130:317-322.
- Whyte, M. K., Parish, W. 1983. *Urban life in Contemporary China*. Chicago: University of Chicago Press.
- Wilhelm, Richard 卫礼贤. 1998. Original published in Germany in 1926. It can be translated into English as *Chinese Heart (Zhongguo xinling)*. Trans. Yujie Wang, Min Luo & Jinping Zhu. Beijing: International Cultural Publishing Corporation. 《中国心灵》，王宇洁、罗敏、朱晋平译。北京：国际文化出版公司。
- Wilkinson, H. 1976. *The family in classical China*. Arlington, Va. : University Publications of America.
- Willmott, P. 1987. *Friendship networks and social support*. London: Policy Studies Institute.
- Wills, T. A. 1991. "Social support and interpersonal relationships," pp.265-289. In M.S. Clark, ed., *Personal behaviour: review of personality and social psychology, Vol. 12*. Newbury Park, CA: Sage.
- Wilson, Edward O. 1975. *Sociobiology: The New Synthesis*. Cambridge, MA: Belknap Press of Harvard University Press.
- Wilson, Richard W. 1970. *Learning to be Chinese: The political socialisation of children in Taiwan*. Cambridge, Mass: The M. I. T. Press.
- Wolf, A. P. ed. 1975. *Religion and ritual in Chinese society*. Stanford: Stanford University Press.
- Wolf, D.L. 1992. *Factory daughters: gender, household dynamics, and rural industrialization in Java*. Berkeley/LA /Oxford: University of California Press.
- Wolf, M. 1972. *Women and the family in rural Taiwan*. Stanford: Stanford University Press.
- . 1973/93. "Chinese women: old skills and a new context," pp.157-172. In M. Z. Rosaldo & L. Lamphere, eds. *Women, Culture & Society*. Stanford / California: Stanford University Press,
- . 1975. "Women and suicide in China." In M. Wolf & R. White, eds., *Women in Chinese society*. Stanford: Stanford University Press.
- Wolf, M. & White, R. eds. 1975. *Women in Chinese society*. Stanford: Stanford University Press.
- . 1985. *Revolution postponed: women in contemporary China*, Stanford: Stanford University Press.
- . 1994. "Uter families and the women's community." In J.P. Spradley & D.W. McCurdy, eds., *Conformity & conflict: readings in culture anthropology*. Harper Collins: College Publishers.
- Wolfman, E. 1968. *The local cultures of south and east China*. B.J.Brill.
- Wright, P. H. 1969. "A model and a technique for studies of friendship." *Journal of experimental Social Psychology* 5: 295-309.
- Wu chengshi jiating yanjiu xiangmu zu (Research project group on the family of five cities) 五城市家庭研究项目组. 1985. *Chinese urban family (Zhongguo chengshi jiating)*. Jinan: Shandong People's Publishing House. 《中国城市家庭》。济南：山东人民出版社。
- Wujiang shi difangzhi bianzhuan weiyuanhui (Editing Committee for Wujiang general records) 吴江市地方志编纂委员会. 1994. *Wujiang general records (Wujiang xianzhi)*. Nanjing: Jiangsu Science and Technology Publishing House. 《吴江县志》，南京：江苏科学技术出版社。
- Wujiang zhengxie (Wujiang County branch of Chinese Political Consultative Conference), eds., 吴江政协. 1996. *Jiangcun – Jiangzhen: Maiogang fazhan de jiaobu* (From Jiang village to Jiang township: Developmental pace of Miaogang township), Beijing: Chinese Literature and History Publishing House.
- Wu, Xiang 吴象. 2001. *Chinese rural reform records (Zhongguo nongcun gaige shilu)*. Hangzhou: Zhejiang People's Publishing House. 《中国农村改革实录》。杭州：浙江人民出版社。
- Xiang, Biao. 1999. "The networking logic of power—big men in a migrant community in contemporary China." A paper presented in British Association of Chinese Studies (BACA) conference, 6th Sep, SOAS, London.
- Xiao, Zhenyu 萧振禹. 1988. *Ealdely care, whom do you rely on? (Yanglao, ni zhiwang shui?)*. Beijing: Social Reform Publishing House. 《养老，你指望谁？》北京：改革出版社。
- Xin, Guanjie 辛冠洁. 1996. "Confucius and human being (*Kongzi yu ren*)." In Chinese Confucius Foundation (*Zhongguo kongzi jijinhui*), ed. *Confucius and the twenty-first century (Ruxue yu ershiyi shiji)*. Beijing: Huaxiao Publishing House. "孔子与人"，见中国孔子基金会编《儒学与二十一世纪》。北京：华夏出版社。
- Xu, Wenchu 徐文初. 1996. "Culture" (*Wenhua*). Wujiang Branch of Political consultative conference of China, Eds., Jiang village -- Jiang Township: The developing footsteps of Miaogang (*Jiangcun—Jiangzhen:Miaogang fazhai de jiaobu*). Beijing: The Culture and History Publishing House of China. "文化" 见吴江市政协编《江村—江镇：庙港发展的脚步》北京：中国文史出版社。
- Xu, Ping 许平. 1990. *The ritual and customs of gift-giving (Kuizeng lisu)*. Beijing: Chinese Huaxia Publishing House. 《馈赠礼俗》。北京：中国华夏出版公司。
- Xu, Jieshun 徐杰舜 ed., 2001. *Nativization: the great trend of anthropology (Bentuhua: renleixue de da qushi)*. Nanning: Guanxi Nationality Publishing House. 《本土化：人类学的大趋势》。南宁：广西民族出版社。

- Xu, Yong ed. 徐勇主编. 2002. *China rural studies (Vol. 2001) (Zhongguo nongcun yanjiu)*. Beijing: Chinese Social Sciences Publishing House. 《中国农村研究(2001卷)》。北京: 中国社科出版社。
- Xuan, Jun 玄峻. 1994. *Connection and corroboration: A reinterpretation of Chinese thoughts (Lianxiang yu yinzheng: dui zhongguo sixiang de chongxin lijie)*. Beijing: Eastern Publishing House. 《联想与印证: 对中国思想的重新理解》。北京: 东方出版社。
- Xue, He 薛和. 2004. *Jiangcun zizhi—shehui bianqian zhong de nongcun jiceng minzhu (Villagers autonomy in Jiang Village – rural democracy in social change)*. Nanjing: Jiangsu People's Publishing House. 《江村自治——社会变迁中的农村基层民主》。南京: 江苏人民出版社。
- Xue, Suzhen; Zhao, Xishun; Fei, Junhong; Zhou, Kaili 薛素珍、赵喜顺、费涓洪、周开丽. 1993. *Rural families in China (Zhongguo nongcun jiating)*. Printed by Institutes of sociology of Shanghai and Sichuan Academy of Social Sciences. 《中国农村家庭》。上海社会科学院。
- Yan, Yunxiang 阎云翔. 1996a. "The culture of *guanxi* in a north China village." *The China Journal* 35:1: 1-26.
- , 1996b. *The flow of gifts -- reciprocity and social networks in a Chinese village*. Stanford / California: Stanford University Press.
- , 1997. "The triumph of conjugality: structural transformation of family relations in a Chinese village." *Ethnology* 36(3):191-212
- , 1998. "Money and morality in family politics: the case of family division in rural north China." *Sociological Researches* No. 6:74-84. "家庭政治中的金钱与道义: 北方农村分家模式的人类学分析"。《社会学研究》第6期。
- , 2000. *The flow of gifts*. Trans. Fangchun Li & Yu Liu. Shanghai: Shanghai People's Publishing House. 《礼物的流动——一个中国村庄中的互惠原则与社会网络》, 李放春、刘瑜译, 上海: 上海人民出版社。
- , 2003. *Private life under socialism – love, intimacy, and family change in a Chinese village*. Stanford: Stanford University.
- Yang, C.K. 1959. *Chinese communist society: the family and the village*. Cambridge, MA: M. I. T. Press.
- , 1961. *Religion in Chinese society*. California: University of California Press.
- Yang, Cuntian 杨存田. 1994. *General survey of Chinese customs (Zhongguo fengsu gaiguan)*. Beijing: Peking University Publishing House. 《中国风俗概观》。北京大学出版社。
- Yang, Guoshu (Kuo-shu) 杨国枢. 1989a. "An analysis of the concept of Chinese filial duty" (*Zhongguoren xiaodao de gainian fenxi*). In K. S. Yang ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press. "中国人孝道的概念分析", 见杨国枢主编《中国人的心理》。台北: 桂冠图书公司。
- , 1989b. "The ideas and functions of Chinese *yuan*" (*Zhongguoren zhi yuan de guannian yu gongneng*), 123-155. In K. S. Yang ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Taiwan Guiguan Press. "中国人之缘的观念与功能", 见杨国枢主编《中国人的心理》。台北: 桂冠。
- Yang, Haiou. 1990. "The family support system for the elderly in rural China." In *The Humanities and Social Sciences*. Honolulu: University of Hawaii, 50, 7. Jan., Dissertation Abstracts International, A: The Humanities and Social Sciences 50:7:2259 A - 2260 A..
- Yang, Lien-sheng. 1957. "The Concept of *Bao* as a Basis for Social Relations in China", pp.291-309. In J.K. Fairbank, ed., *Chinese Thought and Institutions*. Chicago: University of Chicago Press.
- Yang, Martin M. C. 1945. *A Chinese Village: Taitung, Shantung Province*. N.Y.: Columbia University Press.
- Yang, Mayfair Meihui 杨美惠. 1989. "The gift economy and state power in China." *Comparative Studies in Society and History* 31(1): 25-54.
- , 1994. *Gifts, favors and banquets - the art of social relationship in China*. Ithaca and London: Cornell University Press.
- , Forthcoming. *Gifts, favors and banquets - the art of social relationship in China (Liwu, renqing yu yanxi—Zhongguoren shehui guanxi de yishu)*. Trans. Xudong Zhao. Shanghai: Shanghai People's Publishing House. 《礼物、人情与宴席——中国人社会关系的艺术》。赵旭东译。上海: 上海人民出版社。
- Yang, Yiyin 杨宜音. 1995. "Initial analysis of interpersonal relationships and typology" (*Shixi renjiguanxi jiqi fenlei*). *Sociological Researches* No. 5. "试析人际关系及其分类" 《社会学研究》第5期。
- , 1999. "'Selves': a case study of constructing trust" ('Ziyiren': *xinren jiangou guocheng de ge'an yanjiu*). *Sociological Researches* No. 2. "'自己人': 信任建构过程中的个案研究" 《社会学研究》第2期。
- Yang, Zhongfang and Peng, Siqing 杨中芳 彭泗清. 1999. "Conceptualization of Chinese interpersonal trust: a viewpoint of interpersonal relationship" (*Zhongguoren renji xinren de gainianhua: yige*

- reji guanxi de guandian*). *Sociological Researches* No. 2. “中国人际信任的概念化：一个人际关系的观点”，《社会学研究》，第2期。
- You, Laiyin. 1995. *Unequal rights: social welfare in contemporary China 1949-1993*. Ann Arbor: UMI Dissertation Services.
- Young, M.B. ed. 1973. *Women in China: studies in social change and feminism*. Michigan: Ann Arbor.
- Yu, Jianrong 于建嵘. 2001. *Politics in Yue Village (Yuecun zhengzhi)*. Beijing: Shangwu Yinshuguan. 《岳村政治》。北京：商务印书馆。
- Yu, Shou 于硕. 2004. Preface of Chinese translation of *De la Nature, pour penser l'écologie*, Serge Moscovici Métaillé, 2002. 《还自然之魅——对生态运动的思考》塞尔日·莫斯科维奇 著，于硕 中文版序，庄晨燕 邱寅晨 译，北京：三联出版社。
- Yu, Yingjie 于? 1987. “An exploration of the *guanxi* network” (*Shilun guanxiwang*). People's University Books and Periodicals Resource Centre (*Renmin daxue shubao ziliao zhongxin*), C-4 *Sociology* 1: 103-7. “试论关系网”。人大报刊复印资料中心，《社会学》第1期。
- Yu Yingshi 余英时. 1987a. “Viewing modern meanings of Chinese culture from volume system” (*Cong jiazhi xitong kan zhongguo wenhua de xiandai yiyi*). Beijing: Sanlian Shudian. “从价值系统看中国文化的现代意义”，《文化：中国与世界》，三联书店。
- . 1987b. 《士与中国文化》，上海：上海人民出版社。
- Yue, Qingping 岳庆平. 1995. “Filial and modernisation” (*Xiao yu xiandaihua*). In Jian Qiao & Naigu Pan, eds., *Chinese ideas and behaviour (Zhongguoren de guannian yu xingwei)*. Tianjin People's Publishing House. “孝与现代化”，见乔健、潘乃谷主编《中国人的观念与行为》。天津：天津人民出版社。
- Yuan, Fang 袁方. 1987. “The status and function of the Chinese elderly in the family and society” (*Zhongguo laonianren zai jiating, shehui zhongde diwei he zuoyong*). *Beijing University Studies (Philosophy and social Science edition)* 3 no. 1. “中国老年人在家庭社会中的地位和作用”。《北京大学学报（哲社版）》第3期。
- Zeggelink, E. 1995 “Evolving friendship networks: an individual-oriented approach implementing similarity.” *Social Networks* 17:83-110.
- Zeng Yi, Li Wei, Liang Zhiwu 曾毅、李伟、梁志武. 1993. “The regional difference and changing trends in current Chinese family structure” (*Zhongguo jiating jiegou de xianzhuang quyu chayi jiqi biandong qushi*). *China Population Sciences* No.2. “中国家庭结构的现状区域差异及变动趋势”。《中国人口科学》第2期。
- Zhai Xuewei 翟学伟. 1993. “The characteristics of Chinese interpersonal relationships: native concepts and model” (*Zhongguo renjiguanxi de tezhi: bentu de gainian jiqi moshi*). *Sociological Researches* 4:74-83. “中国人际关系的特质：本土的概念及其模式”。《社会学研究》第4期。
- . 1994. *Mianzi, renqing, and guanxi networks (Mianzi · renqing · guanxiwang)*. Zhengzhou: Henan People's Publishing House. 《面子，人情，关系网》。郑州：河南人民出版社。
- . 1995. *The face idea of Chinese (Zhongguoren de lianmian guan)*. Taipei: Guaiquan tushu gongsi. 《中国人的脸面观》。台北：桂冠图书公司。
- . 1996. “Problems of balance in Chinese interpersonal relationships networks: a case study” (*Zhongguo renjiguanxi wangluo zhongde pinghengxing wenti: yixiang ge'an yanjiu*). *Sociological Researches* No.3. “中国人际关系网络中的平衡性问题：一项个案研究”。《社会学研究》第3期。
- . 1997. “A functional analysis of ‘Local Policy’: from particularism to universalism” (*Tuzhengce' de gongneng fenxi - cong pubianzhuyi dao teshuzhuyi*). *Sociological Researches* No. 3. “‘土政策’的功能分析——从普遍主义到特殊主义”。《社会学研究》第3期。
- . 1999. “Personal status: a concept and its analytical framework” (*Geren diwei: yige gainian jiqi fenxi kuangjia*). *Chinese Social Sciences* No.4. “个人地位：一个概念及其分析框架”。《中国社会科学》第4期。
- Zhang, B. 1990. *Decision support system in China: a clash of cultures*. The London School of Political Sciences and Economy (LSE), London.
- Zhang, Deqing. 1993. *Shanbian zhong de hunyin jiating (Marriage and families in change)* Lanzhou: Lanzhou University Publishing House.
- Zhang, Guansheng 张冠生. 1996. *Step voice in villages - Fei Xiaotong's footprints, records and "heart prints"* (*Xiangcun zuyin - Fei Xiaotong zuji, biji, xinji*). Beijing: Qunyan Publishing House. 《乡村足音——费孝通足迹，笔迹，心迹》。北京：群言出版社。
- Zhang, Junzuo 张君佐. 1993. “Development in a Chinese reality: rural women's organization in China”, a conference paper.
- Zhang, Letian 张乐天. 1998. *Leave-taking Utopia: a study of People's Commune System (Gaobie lixiang)*:

- renmin gongshe zhidu yanjiu*). Shanghai: Orient Publishing Centre. 《告别理想：人民公社制度研究》。上海：东方出版中心。
- Zhang, Wenhong; Ruan, Danqing & Pan, Yunkang 张文宏、阮丹青、潘允康. 1999. "Tianjin rural residents' social networks" (Tianjin nongcun jumin de shehuiwang). *Sociological Researches* No.2. "天津农村居民的社会网"。《社会学研究》第2期。
- Zhang, Yinghua 章英华.1995. "The combination of *jia* and *hu* and the changes in family values" (*Jiahu zucheng yu jiating jiazhi de bianqian*.) In Jian Qiao & Naigu Pan, eds., *Chinese ideas and behaviour (Zhongguoren de guannian yu xingwei)*. Tianjin People's Publishing House. "农户组成与家庭价值的变迁," 见乔健、潘乃谷主编《中国人的观念与行为》。天津：天津人民出版社。
- Zhang, Zhirong; Yang, Haijiao 张志荣、杨海蛟. 2001. *Local democracy and social development (Jicheng minzhu yu shehui fazhan)*. Beijing: World Affairs Press. 《基层民主与社会发展》。北京：世界知识出版社。
- Zhao, Lin 赵林. 1992. *Xietiao yu chaoyue* (Harmonise and surmount). Xi'an: Shanxi People's Publishing House. 《协调与超越》。西安：陕西人民出版社。
- Zhao, Ruizheng; Wang, Aili & Ren, Ling 赵瑞政、王爱丽&任伶. 2002. *A secured route for the elderly care of Chinese peasants (Zhongguo nongmin yanglao baozhang zhi lu)*. Ha'erbin: Heilongjiang People's Publishing House. 《中国农民养老保障之路》。哈尔滨：黑龙江人民出版社。
- Zhao, Xudong 赵旭东. 1997. "'Idea of justice' in popular society" (*Xiangtu shehui de "zhengyiguan"*). In Mingming Wang & Sifu Wang (S. Fuechtwang), eds., *Xiangtu shehui de zhixu, gongzheng yu quanwei* (Order, justice and power of rural society). Beijing: Chinese Political and legal University Publishing House. "乡土社会的'正义观'", 见王铭铭、王斯福主编《乡土社会的秩序、公正与权威》。北京：中国政法大学出版社。
- , 2003. *Power and justice (Quanli yu gongzheng)*. Tianjin: Tianjin Ancient Books Publishing House. 《权力与公正》。天津：天津古籍出版社。
- Zhe, Xiaoye 折晓叶. 1997. *The Rebuilding of a village (Cunzhang zaizao)*. Beijing: Chinese Social Sciences Publishing House. 《村庄的再造》。北京：中国社科出版社。
- Zheng, Yefu 郑也夫. 1984. An exploration of *guanxixue (Shilun guanxixue)*. *Sociology and Social Survey* No.2-3. "试论关系学"。《社会学与社会调查》第2-3期。
- , 1993. "Particularism and universalism" (*Teshuzhuyi yu pubianzhuyi*). *Sociological Researches* No. 4. "特殊主义与普遍主义"。《社会学研究》第4期。
- , 1995a. *On cost: A new view of sociology (Daijia lun - yige shehuixue de xin shijiao)*. Beijing: Sanlian shudian. 《代价论——一个社会学的新视角》。北京：三联书店。
- , 1995b. *Prisoner's dilemma and other essays (Zouchu qiutu de kunjing)*. Beijing: Guangming Daily Publishing House. 《囚徒的困境》。北京：光明日报出版社。
- Zhongguo kongzi jijinhui (Chinese Confucius Foundation) 中国孔子基金会. 1996. *Confucius and the twenty first century (Ruxue yu ershiyi shiji)*. Beijing: Huaxiao Publishing House. 《儒学与二十一世纪》。北京：华夏出版社。
- Zhou, Yun 周云. 1998. "The changing population quantity and lineage kinship relationships" (*Renkou shuliang de biandong yu jiazhu qinshu guanxi*). In Rong Ma; Xing Zhou, eds., *Fieldwork and culture conscious (Tianye gongzuo yu wenhua zijue)*. Beijing: Qunyan Publishing House. 《人口数量的变动与家族亲属关系》，见马戎、周星主编《田野工作与文化自觉》。北京：群言出版社。
- Zhu Dongliang 朱冬亮. 2003. *Land system changes at village level along with social change (Shehui bianqian zhong de cunji tudi zhidu)*. Xiamen: Xiamen University Publishing House. 《社会变迁中的村级土地制度》。厦门：厦门大学出版社。
- Zhu, Lijia 竹立家. 1989. *Culture and surmount (Wenhua yu chaoye)*. Beijing: Chinese News Publishing House. 《文化与超越》。北京：中国新闻出版社。
- Zhu, Ruiling 朱瑞玲. 1989. "Chinese interactiong: mianzi" (*Zhongguoren de shehui hudong: lun mianzi de wenti*). In K. S. Yang, ed., *Chinese psychology (Zhongguoren de xinli)*. Taipei: Guiguan Press. "中国人的社会互动：论面子问题"，见杨国枢主编《中国人的心理》。台北：桂冠图书公司。
- Zhu, Tonghua, Wu Kequan 朱通华, 吴克铨 1994. *A study on the development of Southern Jiangsu model (Sunan moshi fazhan yanjiu)*. Nanjing: Nanjing University Publishing House. 《苏南模式发展研究》。南京：南京大学出版社。
- Zhu, Weimin 朱为民. 1993. "Enterprise, leadership and poverty in Anhui." A paper for the conference of The City University project funded by ESRC on "Rural Social Support Arrangements & the Transformation of Local Traditions in China", July.
- Zhuang, Kongshao 庄孔韶. 2000. *The silver wing - Social and cultural changes in local Chinese society (Yinchi - Zhongguo de difang shehui yu wenhua bianqian)*. Beijing: Sanlian Shudian. 《银翅——中

国的地方社会与文化变迁》。北京：三联书店。

Zhuang, yingzhang 庄英章. 1995. "Ancestors worship in modernisation" (*xiandaihua guocheng zhong de zuxian chongbai*). In Jian Qiao & Naigu Pan, eds., *Chinese ideas and behaviour (Zhongguoren de guannian yu xingwei)*. Tianjin People's Publishing House. "现代化过程中的祖先崇拜," 见乔健、潘乃谷主编《中国人的观念与行为》。天津：天津人民出版社。

¹ This large bibliography was collected over more than ten years. It is interdisciplinary containing material in general references; methodology; sinology; social psychology; sociology - social support, social networks, social welfare and security, social exchange, social change, etc., and also social anthropology – reciprocity, Chinese studies on rural China, state, family and kinships, women and gender, social interaction, ritual and religion, etc. It is much larger than strictly necessary for this dissertation. I kept this bibliography because it represents a useful reference for further study.

Currently there are two common ways of organising references which involve Chinese language using English as the primary language. One way is to have two separate sets of Bibliography in Chinese and English, i.e. R. He 1993, M Yang 1994, etc. The problem with this is that some researchers publish their work in both Chinese and English under different names and this may not be recognised. For example, Ambrose King appears to have four names, apart from the English name mentioned earlier his Chinese name in modern *pinyin* is Jin Yaoji, in an old fashioned spelling this is King Yao-chi, or in Chinese characters 金耀基. Moreover, it is always necessary to involve a translator's understanding and recreation when a book, which originally was written in English, has been translated into Chinese. It is very useful to be able to read the same book in both languages, i.e. X. Fei 1939 in English and 1986 in Chinese, Y. Yan 1996b in English and 2000 in Chinese. Even one author who writes the same work in both Chinese and English can be understood with different meanings, i.e. G. Hwang 1982 in Chinese and 1987 in English, A. King 1989a and b in Chinese and 1994 in English. Therefore, it is important to make sure the same author's work, whether written in or translated to Chinese or English, always stays together. This is why I have mixed references in Chinese and English together in this dissertation.

However, my method is different from another commonly used way of organising a Bibliography which also mixes Chinese references with English, i.e. Y. Yan 1996, A. Kipnis 1997, etc. These authors used a small number of Chinese references and simply translated them into English. The problem is that it is almost impossible to re-translate Chinese authors' names from English (*pinyin*) back to Chinese characters accurately. For example, Jun Jing's (景军, the author of *The temple of Memories* 1996) name has been translated as 军静 in Chinese (J. Xu 2001, p51). This does not just put his surname or first name in the wrong order. The name is completely different. The more Chinese references used the more serious this problem. Moreover, all the translated work from foreign languages into Chinese will either give the authors' names in Chinese characters, i.e. 莫里斯·弗里德曼 for Maurice Freedman, 安东尼·吉登斯 for Anthony Giddens, etc., or use the authors' own Chinese names if they have, i.e. Prasenjit Duara (杜赞奇), Stephan Feuchtwang (王斯福), Charles Stafford (石瑞), etc. However, sometimes the authors' English names disappear completely, i.e. *Men and manners of modern China* (《中国人生活的明与暗》) was originally published in English in Shanghai in 1909 and then in England afterwards. The book's other name can be translated into English as *Modern Chinese people and their life style* (《现代中国的人及其生活方式》). The author's name on the Chinese translation appeared as [英] J.麦高温 in 1998, Beijing: Current Affairs Publishing House (Shishi Chubanshe 时事出版社). In this case, there is almost no way to find the author's English name and the English book. So it is important for readers who read both English and Chinese to recognise related authors' names in English or *pinyin* and Chinese characters. Therefore, in my dissertation all the Chinese references will give an English translation first, followed by *pinyin* in brackets, and finally the Chinese characters.